

2. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE PUTNAM, ADAM OF FLORIDA OR HIS DESIGNEE, DEBATABLE FOR 10 MINUTES

**AMENDMENT TO H.R. 5114, AS REPORTED  
OFFERED BY MR. PUTNAM OF FLORIDA**

Page 35, strike line 5 and insert the following:

- 1       “(g) REPORTING.—
- 2               “(1) LOCAL GOVERNMENTS.—Each local gov-
- 3       ernment agency that”.

Page 35, after line 13, insert the following new paragraph:

- 4               “(2) DIRECTOR.—The Director shall submit an
- 5       annual report, not later than December 31 of each
- 6       year, to the Committee on Financial Services of the
- 7       House of Representatives and the Committee on
- 8       Banking, Housing, and Urban Affairs of the Senate
- 9       on the effectiveness of grants awarded under this
- 10       section to local government agencies, the activities
- 11       conducted using such grant amounts, and the effect
- 12       of such activities on the retention or acquisition of
- 13       flood insurance coverage.”.

