

10. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE
MCMAHON, MICHAEL OF NEW YORK OR HIS DESIGNEE,
DEBATABLE FOR 10 MINUTES

**AMENDMENT TO H.R. 5114, AS REPORTED
OFFERED BY MR. MCMAHON OF NEW YORK**

Page 32, line 15, strike "and".

Page 32, line 17, strike the period and insert "
and".

Page 32, after line 17, insert the following:

1 “(6) educate local real estate agents in commu-
2 nities participating in the national flood insurance
3 program regarding the program and the availability
4 of coverage under the program for owners and rent-
5 ers of properties in such communities, and establish
6 coordination and liasons with such real estate agents
7 to facilitate purchase of coverage under this Act and
8 increase awareness of flood risk reduction.”.

