

8. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE FLAKE,
JEFF OF ARIZONA OR HIS DESIGNEE, ~~DEBATABLE FOR 10~~
~~MINUTES~~

3/8

5850
AMENDMENT TO H.R. _____, AS REPORTED
(TRANSPORTATION & HUD APPROPRIATIONS)
OFFERED BY MR. FLAKE OF ARIZONA

At the end of the bill (before the short title), insert
the following:

1 SEC. _____. None of the funds provided in this Act
2 under the heading "Department of Housing and Urban
3 Development—Community Planning and Development—
4 Community Development Fund" shall be available for the
5 Acquisition of Land for Expansion of a Park project of
6 the City of Winter Park Florida, and the aggregate
7 amount otherwise provided under such heading (and the
8 portion of such amount specified for the Economic Devel-
9 opment Initiative in the second paragraph under such
10 heading) are each hereby reduced by \$250,000.

