



UNITED STATES SERVICE ACADEMY NOMINATION APPLICATION PACKET

Applicants must be residents of the State of New Mexico. You must be at least 17 years old and turn 23 after July 1 of the year of admission.

THIS PACKET CONTAINS THE FOLLOWING:

APPLICATION: Udall's application must be completely filled out. You must also submit an online application to the academy that you want to attend:

www.usma.edu www.usna.edu www.usmma.edu www.usafa.af.mil www.cga.edu

COUNSELOR EVALUATION: Form must be submitted to your school counselor. The counselor must use this form. If your school has no counselor, give form to your principal. It is your responsibility to ensure the form is completed and submitted prior to the deadline.

ACT/SAT SCORES: Standardized test scores are required. If you have not taken the ACT or SAT, you should schedule yourself as soon as possible. The scores are used by the Academies in their evaluation process. If you have no scores to report, indicate when you plan to take the tests, and arrange for the results to be sent directly to our office.

OFFICIAL TRANSCRIPT FROM HIGH SCHOOL/COLLEGE or PREP SCHOOL.

NOTE: A one page essay on why you wish to attend a Service Academy and TWO (Only) letters of recommendation must be submitted with this packet.

CHECKLIST OF FORMS REQUIRED

DEADLINE: All applications and supporting documentation must be submitted by 01 October 2010. No exceptions will be allowed. Please return via mail or deliver to:

**United States Senator Tom Udall
Attn: Academy Nominations
120 South Federal Place, Suite 302
Santa Fe, New Mexico 87501**

TIMELINE OF APPLICATION PROCESS

MARCH – OCTOBER 2010: The office will begin accepting applications for the Academy Nomination Process. Plenty of time to gather all of the required information and to take SAT/ACT Test and have them sent in to the office before deadline.

01 OCTOBER 2010: Firm Deadline for complete applications to be in the Santa Fe Office of Senator Udall: 120 South Federal Place, Suite 302 Santa Fe, NM 87501.

NOVEMBER 2010: Interviews will be scheduled (specific date TBD). It will very likely be the first or second weekend in November but you may call to find out specifically, at this point letters will have been sent out with your scheduled date and time of interview. Interviews will take place in Albuquerque, NM.

DECEMBER 2010: Applications reviewed and scoring sheets from interview tabulated for nominations.

JANUARY/FEBRUARY 2011: Letter of Nomination or Letter of Regret sent out to all candidates.

Note: Please limit your submissions to the components listed on this application additional materials will not enhance your prospects.



APPLICATION

I. GENERAL INFORMATION (**PLEASE PRINT LEGIBLY!**)

Name: Last _____ First _____ MI _____

Mailing Address: _____

City: _____ NM ZIP _____

Daytime Phone: _____ Cell Phone: _____

Email Address: _____

Social Security Number: _____ - _____ - _____ Age: _____

Place of Birth: _____ DOB: ____/____/____

Parents/Guardians Names: Mother _____
Father _____

Are you a New Mexico resident? ____ (Y) ____ (N)

If no, where do you reside? _____

Are you currently or have you ever been married? ____ (Y) ____ (N)

Are you legally responsible for a child or children? ____ (Y) ____ (N)

II. EDUCATION

Elementary School: _____ City _____ State _____

High School: _____ City _____ State _____

School Year: ____ Junior ____ Senior Year of Graduation: _____

College: _____ City _____ State _____

Academic Year Completed: _____ Graduation Date: _____ GPA: _____

III. EXTRACURRICULAR ACTIVITIES

Please list all sports involvement. For high school/college involvement, indicate if you lettered in the sport (e.g. HS Football, 3 years, lettered):

Please list all school/civic activities and offices held, if any (e.g. Student Council, Band):

List all honors/awards you have received in and outside of school: _____

List all jobs you have held: (if you need additional space, please add an additional sheet)

Job Title/Responsibilities	Employer/Address	Dates
_____	_____	_____
_____	_____	_____
_____	_____	_____

IV. ACADEMY DATA

Academy Preference. For each academy, indicate whether the school is your first, second, third or fourth choice.

() Army () Navy () Air Force () Merchant Marines

NOTE: The U.S. Coast Guard needs no nomination. You can apply directly to them at www.cga.edu

In accordance with the provisions of the Privacy Act of 1974, I hereby authorize Senator Tom Udall to provide any information pertinent to my request for a nomination to any of the U.S. Service Academies and also to his Academy Nominations Review Panel.

Applicant Signature _____ Date _____

Signature of Parent or Legal Guardian (for applicants under 18 years of age)

_____ Date _____



COUNSELOR EVALUATION

NOTE: THIS FORM MUST BE COMPLETED AND SIGNED BY A COUNSELOR OR PRINCIPAL AND MAILED TO:

**U.S. Senator Tom Udall
ATTN: Academy Nominations
120 South Federal Place, Suite 302
Santa Fe, New Mexico 87501**

FIRM DEADLINE IS: 01 OCTOBER 2010

Name of Student: Last _____ First _____ MI _____

Graduation Year: _____ Class Size _____ Rank _____

Current GPA: _____

Standardized Test Scores (give the highest score attained in each category):

ACT: English _____ Math _____ Reading _____ Science Reasoning _____

SAT: Critical Reading: _____ Math: _____ Writing: _____

Leadership Characteristics: _____

Personality Traits: _____

Ability to Work Under Pressure: _____

Ability to Work Well with Others: _____

List Extracurricular Activities and Offices Held: _____

Comments and Recommendations: _____

I, the undersigned, certify that the information I have provided on this application is accurate and complete to the best of my knowledge.

Name (print): _____ Date: _____

Signature: _____

Title: _____ Bus. Phone _____

School Name: _____

Address: _____

City, State, ZIP: _____



CHECKLIST OF FORMS

TO BE COMPLETED AND RECEIVED BY 01 OCTOBER 2010

NAME _____

- 1. Senator Udall Nomination Application _____
- 2. Essay of why you wish to attend a Service Academy _____
- 3. Letters of Recommendation(2) Only _____
- 4. Counselor Evaluation _____
- 5. Official Academic Transcripts _____
- 6. ACT and/or SAT Scores _____
- 7. Class Rank/Class Percentile _____