

**AMENDMENT TO THE COMMITTEE PRINT OF H.R.**

**1664**

**OFFERED BY MR. SHERMAN**

Page 4, line 6, strike the quotation mark and following period and insert after such line the following:

1           “(3) REPORTING REQUIREMENT.—

2                   “(A) IN GENERAL.—Any financial institu-  
3           tion that is subject to the requirements of para-  
4           graph (1) and any financial institution selling  
5           over \$1,000,000,000 in troubled assets to a  
6           public-private partnership under the Public Pri-  
7           vate Partnership Investment Program described  
8           by the Secretary on March 23, 2009 shall, not  
9           later than 90 days after the date of enactment  
10          of this subsection and annually on March 31  
11          each year thereafter, transmit to the Secretary  
12          a report which states how many persons (offi-  
13          cers, directors, and employees) received or will  
14          receive total compensation in that fiscal year in  
15          each of the following amounts:

16                           “(i) over \$500,000;

17                           “(ii) over \$1,000,000;

18                           “(iii) over \$2,000,000;

1 “(iv) over \$3,000,000; and

2 “(v) over \$5,000,000.

3 The report shall distinguish amounts the insti-  
4 tution considers to be a bonus and the reason  
5 for such distinction. The name or identity of  
6 persons receiving compensation in such  
7 amounts shall not be required in such reports.

8 “(B) TOTAL COMPENSATION DEFINED.—

9 For purposes of this paragraph, the term ‘total  
10 compensation’ includes all cash payments (in-  
11 cluding without limitation salary, bonus, reten-  
12 tion payments), all transfers of property, stock  
13 options, sales of stock, and all contributions by  
14 the company (or its affiliates) for that person’s  
15 benefit.”.

