You may obtain information about the academies via the Internet at the following web sites.

United States Air Force Academy: <u>www.usafa.af.mil</u> United States Merchant Marine Academy: <u>www.usmma.edu</u> United States Military Academy: <u>www.usma.edu</u> United States Naval Academy: <u>www.usna.edu</u>

Also, we encourage you to contact Senator Brownback and Senator Roberts' offices as well.

Senator Sam Brownback Staff: Niomi Burget 612 S Kansas Avenue Topeka, KS 66603 (785) 233-2503 Senator Pat Roberts Staff: Karin Wisdom 155 N Market Wichita, KS 67202 (316) 263-0416

Please do not hesitate to contact our office if you have questions or concerns.

Lisa Dethloff Office of Congressman Jerry Moran P.O. Box 1128 Hutchinson, KS 67504-1128

Phone: (620) 665-6138 Fax: (620) 665-6360 E-mail: <u>lisa.dethloff@mail.house.gov</u>

CHECK-OFF-LIST

	A short statement (250-500 words) expressing in your own words why you desire to attend the academy of your choice. (Handwritten and in ink.)				
	Academy Application (Class entering Summer 2011). Please include a recent photo or snapshot.				
	Affidavit of legal permanent residence.				
	A detailed list of your school, church, civic activities, special honors, and employment.				
	Letter of recommendation from TWO responsible persons. (Please submit <u>only</u> two letters of recommendation in addition to your school counselor's letter.)				
SCHOOL FORMS AND DOCUMENTS REQUIRED:					
	Counselor's Form and counselor's letter of recommendation.				
	A complete transcript of your grades through your last semester. (The school should send these directly to my office).				
	ACT or SAT scores should be sent to my office as soon as available. (If you test more than once we will consider highest score.)				

* All qualified applicants will be required to interview before an Academy Selection Board. You will be advised of the date, time and place after the October 1, 2010 application deadline.

PLEASE SEND ALL REQUIRED PAPERWORK TO:

Congressman Jerry Moran P.O. BOX 1128 Hutchinson, KS 67504-1128

CONGRESSMAN JERRY MORAN Application for Nomination to the U.S. Service Academies For Class Entering Summer 2011

Name							
First	_	Middle		Last		Nickname (ATTACH PHOTO)	
Permanent					(ATTACI	H PHOTO)	
Address Stree			D. Box				
Succ		1.0	DOX				
City	& State	Co	unty	Zip Code			
Phon	Phone Number Social Securi			urity Number			
E-Mail Add	ress:				_		
Cemporary A	Address (if	any)			Effective from	to	
					e, Merchant Marine)		
ACADEMY	PREFER	ENCE (Mi	ilitary, N	aval, Air Force	e, Merchant Marine) 4)		
ACADEMY [1] High School	PREFER	ENCE (Mi	ilitary, N	aval, Air Force			
(1) High School Phone # of F Are you now	(2) (2) Attended High Schoo v Attending	ENCE (Mi	(3)	aval, Air Force	4) Graduation Date		
ACADEMY 1) High School Phone # of H Are you now Graduation O NAME OF I	PREFER	ENCE (Mi	ilitary, N (3) Majo	aval, Air Force (4) Graduation Date		
ACADEMY (1) High School Phone # of H Are you now Graduation (NAME OF I Moth	PREFER	ENCE (Mi	ilitary, N (3) Majo	aval, Air Force(4) _ Graduation Date		
ACADEMY (1) High School Phone # of F Are you now Graduation (NAME OF I Moth Fathe	PREFER	ENCE (Mi	ilitary, N (3) Majo	aval, Air Force(4) _ Graduation Date 		

AFFIDAVIT OF LEGAL PERMANENT RESIDENCE

This page to be completed by parents or guardian.

We, _	and	, parents and legal guardians of
	upon oath state as	follows:
	Please check and complete the applicable stateme	nts:
	That we claim,,, County	County, Kansas, as
	City County our sole and exclusive legal resident and have do	
	That we are registered voters in the aforemention in elections in the following years	• •
	That we have filed a Kansas Resident Income Tax	Return for the years
	That we have paid Real Estate/Personal Property following years	taxes in said county for the
	Signature	
	C C	
Pleas	e take this form to a Notary Public and complete inf	formation below.
State	of Kansas, County of	
We, _	and	, state and affirm upon oath
that th	ne foregoing affidavit is true and correct to the best	of our knowledge.
		Signature
		Signature
Subsc	ribed and sworn to before me this day of	, 20
Seal:		NOTARY PUBLIC

LIST OF EXTRA-CURRICULAR ACTIVITIES AND EMPLOYMENT This should include a detailed list of your school, church, civic activities and honors.

TO BE COMPLETED BY HIGH SCHOOL COUNSELOR

NAME OF STUDENT:_____

NAME OF HIGH SCHOOL:_____

TELEPHONE OF HIGH SCHOOL:

RANKING IN CLASS:________of_____ Most recent ranking but not prior to completion of Junior year. Include total in class.

GRADE POINT AVERAGE:_____

ACT OR SAT SCORES: Please attach copy if available.

Counselor's Signature*

*Please attach your letter of recommendation for the student and a copy of the most recent transcript, as well as any ACT or SAT scores.