

3. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE
DUNCAN OF TENNESSEE, OR H FB
DESIGNEE, DEBATABLE FOR 10 MINUTES:

**AMENDMENT TO H.R. 3036, AS REPORTED
OFFERED BY MR. DUNCAN OF TENNESSEE**

Page 7, beginning on line 19, strike “NATIONAL CAPACITY ENVIRONMENTAL EDUCATION GRANT PROGRAM;”.

Page 7, line 23, strike “13” and insert “12”.

Page 8, strike line 1 through page 17, line 17.

Page 17, line 18, strike “12” and insert “11”.

Page 19, line 4, strike “14” and insert “13”.

Page 20, strike line 18 and all that follows before the title amendment and insert the following:

- 1 (f) CONFORMING AMENDMENT.—The table of con-
- 2 tents in section 1(b) of the National Environmental Edu-
- 3 cation Act (20 U.S.C. 5501 note) is amended by striking
- 4 the item relating to section 11 and inserting the following:

“Sec. 11. Accountability.

“Sec. 12. Authorization.

“Sec. 13. Restrictions on Federal Government and use of Federal funds.”.

