

5. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE  
COURTNEY OF CONNECTICUT, OR HIS  
DESIGNEE, DEBATABLE FOR 10 MINUTES:

RW #10

**AMENDMENT TO H.R. 3036, AS REPORTED  
OFFERED BY MR. COURTNEY OF CONNECTICUT**

Page 12, line 19, after "section." insert the following: "Such application may describe how the applicant has partnered, or intends to partner, with a State and local park and recreation department."

