

FRIDAY, OCTOBER 1, 2004

First Vote of The Week...	Last Vote Predicted...
Monday: 6:30 p.m.	Saturday ???

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of October 4, 2004:

MONDAY, OCTOBER 4, 2004

The House will convene at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

Suspensions (23 bills):

- 1) **H.R. 1630** – Petrified Forest National Park Expansion Act of 2003 (*Renzi – Resources*)
- 2) **H.R. 2129** – Taunton, Massachusetts Special Resources Study Act (*Frank – Resources*)
- 3) **H.R. 4593** – Lincoln County Conservation, Recreation, and Development Act of 2004 (*Gibbons – Resources*)
- 4) **H.R. 4817** – To facilitate the resolution of a minor boundary encroachment on lands of the Union Pacific Railroad Company in Tipton, California, which were originally conveyed by the United States as part of the right-of-way granted for the construction of transcontinental railroads (*Nunes-Resources*)
- 5) **S.Con.Res. 76** – Recognizing that November 2, 2003, shall be dedicated to "A Tribute to Survivors" at the United States Holocaust Memorial Museum (*Hatch – Resources*)
- 6) **S. 1521** – Edward H. McDaniel American Legion Post No. 22 Land Conveyance Act (*Sen. Reid-Resources*)
- 7) **S. 2319** – Tapoco Project Licensing Act of 2004 (*Sen. Alexander – Resources*)
- 8) **H.R. 2960** – To amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in the Brownsville Public Utility Board water recycling and desalinization project (*Ortiz – Resources*)
- 9) **H.R. 3391** – Provo River Project Transfer Act (*Cannon – Resources*)
- 10) **H.R. 4389** – To authorize the Secretary of the Interior to construct facilities to provide water for irrigation, municipal, domestic, military, and other uses from the Santa Margarita River, California (*Issa – Resources*)
- 11) **H.R. 3982** – To direct the Secretary of Interior to convey certain land held in trust for the Paiute Indian Tribe of Utah to the City of Richfield, Utah (*Cannon – Resources*)
- 12) **S. 1421** – Alaska Native Allotment Subdivision Act (*Sen. Murkowski – Resources*)
- 13) **S. 144** – Noxious Weed Control Act of 2004 (*Sen. Craig – Resources*)
- 14) **S. 1814** – To transfer federal lands between the Secretary of Agriculture and the Secretary of the Interior (*Sen. Bond – Resources*)
- 15) **H.Res. 567** – Congratulating the American Dental Association for sponsoring the second annual "Give Kids a Smile" program which emphasizes the need to improve access to dental care for children, and thanking dentists for volunteering their time to help provide needed dental care (*Cantor – Energy & Commerce*)
- 16) **S. 551** – Southern Ute and Colorado Intergovernmental Agreement Implementation Act of 2003 (*Sen. Campbell – Energy & Commerce*)
- 17) **H.R. 4011** – North Korean Human Rights Act of 2004 (*Leach – International Relations*)
- 18) **H.Con.Res. 415** – Urging the Government of Ukraine to ensure a democratic, transparent, and fair election process for the presidential election on October 31, 2004 (*Hyde – International Relations*)
- 19) **H.R. 854** – Belarus Democracy Act of 2003 (*Smith {NJ} – International Relations*)
- 20) **H.Con.Res. 304** – Expressing the sense of Congress regarding oppression by the Government of the People's Republic of China of Falun Gong in the United States and in China (*Ros-Lehtinen – International Relations*)
- 21) **H.Res. 774** – Commending the people and Government of Greece for the successful completion of the 2004 Summer Olympic Games (*Meehan – International Relations*)
- 22) **H.Con.Res. 496** – Expressing the sense of Congress with regard to providing humanitarian assistance to countries of the Caribbean devastated by Hurricanes Charley, Frances, Ivan, and Jeanne (*Lee – International Relations*)
- 23) **H.J.Res. ____** – To Amend H.J.Res 107, as enacted (*Young {FL} – Appropriations*)

Possible Motion to go to Conference on H.R. 4567 - Homeland Security Appropriations for FY05



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TUESDAY, OCTOBER 5, 2004

The House will convene at 9:00 a.m. for morning hour and 10:00 a.m. for legislative business.

Suspensions (13 bills):

- 1) **H.Con.Res. 306** – Honoring the service of Native American Indians in the United States Armed Forces (*Renzi – Armed Services*)
- 2) **H.Con.Res. 480** – Recognizing the spirit of Jacob Mock Doub and his contribution to encouraging youth to be physically active and fit and expressing the sense of Congress that "National Take a Kid **Mountain** Biking Day" should be established in Jacob Mock Doub's honor (*Burr–Energy & Commerce*)
- 3) **H.R. 918** – Patient Navigator, Outreach, and Chronic Disease Prevention Act of 2003 (*Menendez – Energy & Commerce*)
- 4) **H.R. 3015** – National All Schedules Prescription Electronic Reporting Act of 2003 (*Whitfield – Energy & Commerce*)
- 5) **H.R. 3858** – Pancreatic Islet Cell Transplantation Act of 2004 (*Nethercutt – Energy & Commerce*)
- 6) **H.R. 2023** – Asthmatic Schoolchildren's Treatment and Health Management Act of 2004 (*Stearns – Energy & Commerce*)
- 7) **H.R. 4555** – Mammography Quality Standards Reauthorization Act of 2004 (*Dingell – Energy & Commerce*)
- 8) **H.R. 2929** – Safeguard Against Privacy Invasions (SPY) Act (*Bono – Energy & Commerce*)
- 9) **H.Con.Res. 250** – Recognizing community organization of public access defibrillation programs (*Brown {OH} – Energy & Commerce*)
- 10) **H.Con.Res. 34** – Expressing the sense of the Congress that private health insurance companies should take a proactive role in promoting healthy lifestyles (*McCarthy {MO} – Energy & Commerce*)
- 11) **H.R. 4504** – Orderly and Timely Interstate Placement of Foster Children Act of 2004 (*DeLay – Ways & Means*)
- 12) **H.J.Res. 57** – Expressing the sense of the Congress in recognition of the contributions of the seven Columbia astronauts by supporting establishment of a Columbia Memorial Space Science Learning Center (*Roybal-Allard – Science*)
- 13) **H.R. 5011** – Military Personnel Financial Services Protection Act (*Burns – Financial Services*)

S. 878 – Bankruptcy Judgeship Act of 2003 (*Sen. Craig – Judiciary*) (*Subject to a Rule*)

WEDNESDAY, OCTOBER 6, 2004 AND THE BALANCE OF THE WEEK

Wednesday and Thursday, the House will meet at 10:00 a.m. On Friday, the House will convene at 9:00 a.m.

Suspensions (24 bills):

- 1) **H.R. 4302** – District of Columbia Civil Commitment Modernization Act of 2004 (*Tom Davis – Government Reform*)
- 2) **H.Con.Res. 464** – Honoring the 10 communities selected to receive the 2004 All-America City Award (*Hayes – Government Reform*)
- 3) **S. 129** – Federal Workforce Flexibility Act of 2003 (*Sen. Voinovich – Government Reform*)
- 4) **H.R. 5131** – Special Olympics Sport and Empowerment Act of 2004 (*Blunt – Education & the Workforce*)
- 5) **H.R. 5185** – To temporarily extend the programs under the Higher Education Act of 1965 (*Boehner – Education & the Workforce*)
- 6) **H.R. 5186** – To reduce certain special allowance payments and provide additional teacher loan forgiveness on Federal student loans (*Boehner – Education & the Workforce*)
- 7) **H.Res. 805** – Supporting efforts to promote greater public awareness of effective runaway youth prevention programs and the need for safe and productive alternatives, resources, and supports for youth in high-risk situations (*Porter – Education & the Workforce*)
- 8) **H.Con.Res. 131** – Expressing the sense of the Congress that student travel is a vital component of the educational process (*Norton – Education & the Workforce*)
- 9) **H.Res. 809** – Supporting the goals and ideals of "Lights On Afterschool, a national celebration of after-school programs (*Kildee – Education & the Workforce*)
- 10) **H.R. 4306** – To amend section 274A of the Immigration and Nationality Act to improve the process for verifying an individual's eligibility for employment (*Cannon – Judiciary*)
- 11) **H.R. 4453** – Access to Rural Physicians Improvement Act of 2004 (*Moran {KS} – Judiciary*)
- 12) **S. 1194** – Mentally Ill Offender Treatment and Crime Reduction Act of 2003 (*Sen. DeWine – Judiciary*)



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- 13) S. 2742** – To extend certain authority of the Supreme Court Police, modify the venue of prosecutions relating to the Supreme Court building and grounds, and authorize the acceptance of gifts to the United States Supreme Court (*Sen. Hatch – Judiciary*)
- 14) H.Res. 389** – Honoring the young victims of the Sixteenth Street Baptist Church bombing, recognizing the historical significance of the tragic event, and commending the efforts of law enforcement personnel to bring the perpetrators of this crime to justice on the occasion of its 40th anniversary (*Davis {AL} – Judiciary*)
- 15) H.R. 4620** – To confirm the authority of the Secretary of Agriculture and the Commodity Credit Corporation to enter into memorandums of understanding with a State regarding the collection of approved State commodity assessments on behalf of the State from the proceeds of marketing assistance loans (*Nethercutt – Agriculture*)
- 16) H.R. 4569** – To provide for the development of a national plan for the control and management of Sudden Oak Death, a tree disease caused by the fungus-like pathogen *Phytophthora ramorum* (*Burns – Agriculture*)
- 17) H.R. 3514** – Pennsylvania National Forest Improvement Act of 2003 (*Peterson {PA} – Agriculture*)
- 18) H.R. 2984** – To amend the Agricultural Adjustment Act to remove the requirement that processors be members of an agency administering a marketing order applicable to pears (*Walden – Agriculture*)
- 19) H.Res. 481** – Recognizing the establishment of Hunters for the Hungry programs across the United States and the contributions of those programs to efforts to decrease hunger and help feed those in need (*Gingrey – Agriculture*)
- 20) H.Res. 261** – Expressing the support of the House of Representatives for the efforts of organizations such as Second Harvest to provide emergency food assistance to hungry people in the United States, and encouraging all Americans to provide volunteer services and other support for local antihunger advocacy efforts and hunger relief charities, including food banks, food rescue organizations, food pantries, soup kitchens, and emergency shelters (*Wolf – Agriculture*)
- 21) H.R. 5042** – To amend the Department of Agriculture Organic Act of 1944 to ensure that the dependents of employees of the Forest Service stationed in Puerto Rico receive a high-quality elementary and secondary education (*Acevedo-Vila – Agriculture*)
- 22) S. 33** – To authorize the Secretary of Agriculture to sell or exchange all or part of certain administrative sites and other land in the Ozark-St. Francis and Ouachita National Forests and to use funds derived from the sale or exchange to acquire, construct, or improve administrative sites (*Sen. Lincoln – Agriculture*)
- 23) H.R. 2119** – To provide for the use by the State of North Carolina of Federal lands, improvements, equipment, and resource materials at the Oxford Research Station in Granville County, North Carolina (*Ballance – Agriculture*)
- 24) H.R. 4661** – Internet Spyware (I-SPY) Prevention Act of 2004 (*Goodlatte – Judiciary*)
- H.R. 5107 – Justice for All Act of 2004** (*Sensenbrenner – Judiciary*) (*Subject to a Rule*)
- H.R. 10 – 9/11 Recommendations Implementation Act** (*Hastert – Intelligence*) (*Subject to a Rule*)
- H.R. _____** – Emergency Supplemental for disaster relief due to recent hurricanes (*Appropriations*) (**Subject to a Rule**)

Possible Conference Reports:

- H.R. 4567** – Homeland Security Appropriations for FY 2005 Conference Report
- H.R. 4837** – Military Construction Appropriations for FY 2005 Conference Report
- H.R. 4850** – District of Columbia Appropriations for FY 2005 Conference Report
- H.R. 4520** – Foreign Sales Corporation (FSC) Tax Conference Report
- H.R. 4200** – Defense Authorization Act for FY 2005 Conference Report

- * **Conference Reports may be brought up at any time.**
- * **Motions to go to Conference should they become available.**
- * **Possible Motions to Instruct Conferees.**