LOIS CAPPS 23rd District, California

1110 Longworth House Office Building Washington, DC 20515–0522 (202) 225–3601

COMMITTEE ON ENERGY AND COMMERCE

COMMITTEE ON NATURAL RESOURCES



Congress of the United States House of Representatives

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- 1411 MARSH STREET, SUITE 205 SAN LUIS OBISPO, CA 93401 (805) 546-8348
- 101 WEST ANAPAMU STREET, SUITE C SANTA BARBARA, CA 93101 (805) 730–1710
- 2675 NORTH VENTURA ROAD, SUITE 105
 PORT HUENEME, CA 93041
 (805) 985–6807

Nomination Requirements

- 1. **Complete Application Form-** This form is provided by my office or you can download it from my website: www.house.gov/capps
- 2. SAT/ACT test scores
- 3. Resume
- 4. High School Transcripts
- 5. **Two (2) Letters of Recommendation** One of these should be from a teacher in an academic subject who knows you well. The second should be from an adult who knows you in outside activities.
- 6. **Recommendation by Guidance Counselor/Principal** This form, provided by my office or on the website, is to be taken to your counselor or principal, filled out and sent directly to us. <u>You should not send this form</u> to my office; the counselor or principal needs to send it.
- 7. **Essay** This is an optional but recommended essay on why you would like to attend the academy.
- 8. Photo

THE DEADLINE FOR SUBMITTING DOCUMENTATION IS NOVEMBER 16, 2007

APPLICATION FOR A CONGRESSIONAL NOMINATION TO A UNITED STATES SERVICE ACADEMY

IT IS MY DESIRE TO ATTEND THE UNITED STATES: (Please rank numerically if more than one)

	MILITARY ACADEMY NAVAL ACADEMY AIR FORCE ACADEMY MERCHANT MARINE ACADEMY							
FULL NAME:First	Middle	Last						
PERMANENT ADDRESS: _								
TEMPORARY ADDRESS: _								
		PLACE:						
SOCIAL SECURITY NUMBER:								
FATHER'S NAME:	OCCUPATION:	DAYTIME PHONE:						
MOTHER'S NAME:	OCCUPATION:	DAYTIME PHONE:						
AGE OF SIBLINGS (if any):								
NAME OF HIGH SCHOOL:	NAME OF HIGH SCHOOL: COUNSELOR:							
HIGH SCHOOL PHONE:	YEAR	R OF GRADUATION:						
GPA: RANK IN G	GPA: OF STUDENTS							
NAME OF COLLEGE (if attended): NUMBER OF YEARS:								
PREVIOUS MILITARY SERVIC	E (if any):							
PLEASE LIST ALL EXTRA-CURRICULAR ACTIVITIES (indicate grade levels for each activity):								

PLEASE LIST ATHLETIC PARTICIPATION: Sport Grade level Level (varsity?) Position Awards/Honors IF YOU ARE EMPLOYED, HOW MANY HOURS PER WEEK: After School: _____ Summer: PLEASE CHECK ONE AND COMPLETE: I HAVE TAKEN THE FOLLOWING TEST ON THE DATES INDICATED SAT _____ MY SCORE FOR THESE TESTS ARE: SAT: Reading _____ Writing ____ Math ACT I HAVE NOT TAKEN THE REQUIRED TEST, BUT PLAN TO TAKE THE SAT/ACT ON: (circle one) (date) PLEASE LIST OTHER SOURCES THROUGH WHICH YOU ARE SEEKING A NOMINATION: PLEASE READ BEFORE SIGNING: I have read and understand the requirements for participation in the nomination process. I certify that I am a legal resident of the 23rd Congressional District of California. If I have not submitted all necessary data

by the November 16, 2007 deadline, I understand that I may not be given final consideration for a nomination.

COUNSELOR/PRINCIPAL RECOMMENDATION FORM

This form MUST BE COMPLETED BY EITHER THE HIGH SCHOOL PRINCIPAL OR HIGH SCHOOL GUIDANCE COUNSELOR for the candidate for Congressional Nomination to one of the United States Military Service Academies. This form is to be returned directly by the Principal or Counselor to:

THE OFFICE OF CONGRESSWOMAN LOIS CAPPS ATTN: CHARLES SNYDER 101 W. ANAPAMU ST. SUITE C, SANTA BARBARA, CA 93101.

This form must be received by November 16, 2007.

NAME OF APPLICANT:			
First NAME OF SCHOOL:	Middle	Last	
TELEPHONE NUMBER (OF SCHOOL:		
APPLICANT'S YEAR IN SCHOOL:		CLASS RANK:(Please no percentile rankings)	GPA:
	(Fredse no percentile rankings)		
PERSONALITY TRAITS:			
ABILITY TO WORK UNI	DER PRESSURE:		
ABILITY TO GET ALON	G WITH OTHERS	S:	
GENERAL COMMENTS	and/or RECOMM	ENDATION:	
SIGNATURE:		DATE:	
TITLE			