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ONE HUNDRED TENTH CONGRESS

**U.S. House of Representatives**  
**Committee on Energy and Commerce**  
**Washington, DC 20515-6115**

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CHAIRMAN

February 27, 2007

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Ms. Laila N. Rossi  
Chief Executive Officer  
Platinum Solutions, Inc.  
Two Discovery Square  
12012 Sunset Hills Road, Suite 445  
Reston, Virginia 20190

VIA FAX (703-471-7140)

Dear Ms. Rossi:

Pursuant to Rules X and XI of the Rules of the U.S. House of Representatives, the Committee on Energy and Commerce and its Subcommittee on Oversight and Investigations are conducting an investigation of possible conflicts of interest in contracting at the U.S. Food and Drug Administration (FDA). The agreements between your firm and the FDA involving information technology are among the contracts that we have identified as subjects for review.

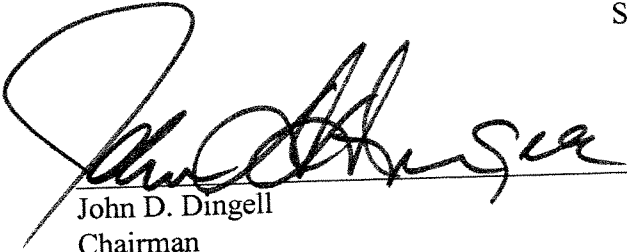
Accordingly, we request that you provide all records relating to Platinum Solutions, Inc. contracts, FDA Requests for Proposals, FDA Requests for Applications, or other communications with the FDA on procurement matters. This includes but is not limited to contracts that Platinum Solutions entered into in 2004 and 2006. In addition, we request all records related to the hiring, performance, and compensation of Mark A. Boster as an employee of, or consultant to, Platinum Solutions whether he provided his services directly or indirectly and regardless of whether he was compensated directly or indirectly. Finally, we request all records relating to the application to the Small Business Administration (SBA) for status as an SBA disadvantaged woman-owned business. Please list all Federal contracts that Platinum Solutions has been awarded without competition.

While we believe that most if not all of the relevant documents date from January 2004, this request encompasses all applicable documents from the founding of the firm in 1999. Please provide the requested records no later than close of business on Tuesday, March 6, 2007. Please interpret the words "records" and "relating to" in accordance with the attachment to this letter.

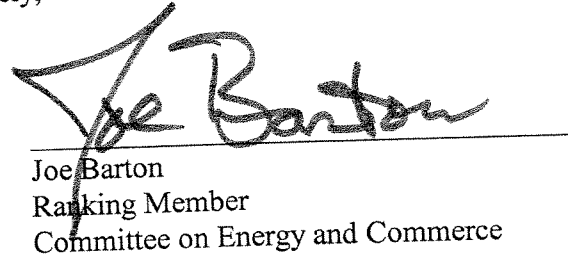
Ms. Laila N. Rossi  
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Should you have any questions regarding these requests, please contact David Nelson of the Committee Majority staff at (202) 225-2927 or Alan Slobodin of the Committee Minority staff at (202) 225-3641.

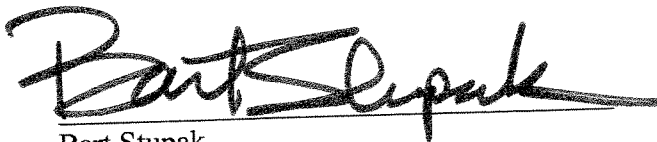
Sincerely,



John D. Dingell  
Chairman  
Committee on Energy and Commerce



Joe Barton  
Ranking Member  
Committee on Energy and Commerce



Bart Stupak  
Chairman  
Subcommittee on Oversight  
and Investigations



Ed Whitfield  
Ranking Member  
Subcommittee on Oversight  
and Investigations

Attachment

## ATTACHMENT

1. The term "records" is to be construed in the broadest sense and shall mean any written or graphic material, however produced or reproduced, of any kind or description, consisting of the original and any non-identical copy (whether different from the original because of notes made on or attached to such copy or otherwise) and drafts and both sides thereof, whether printed or recorded electronically or magnetically or stored in any type of data bank, including, but not limited to, the following: correspondence, memoranda, records, summaries of personal conversations or interviews, minutes or records of meetings or conferences, opinions or reports of consultants, projections, statistical statements, drafts, contracts, agreements, purchase orders, invoices, confirmations, telegraphs, telexes, agendas, books, notes, pamphlets, periodicals, reports, studies, evaluations, opinions, logs, diaries, desk calendars, appointment books, tape recordings, video recordings, e-mails, voice mails, computer tapes, or other computer stored matter, magnetic tapes, microfilm, microfiche, punch cards, all other records kept by electronic, photographic, or mechanical means, charts, photographs, notebooks, drawings, plans, inter-office communications, intra-office and intra-departmental communications, transcripts, checks and canceled checks, bank statements, ledgers, books, records or statements of accounts, and papers and things similar to any of the foregoing, however denominated.
2. The terms "relating," "relate," or "regarding" as to any given subject means anything that constitutes, contains, embodies, identifies, deals with, or is in any manner whatsoever pertinent to that subject, including but not limited to records concerning the preparation of other records.