

FISCAL YEAR 2009 APPROPRIATIONS REQUESTS

GENERAL QUESTIONNAIRE -- REP. Michael Burgess (TX-26)

Must be completed and submitted NO LATER than COB March 7, 2008

Please submit completed questionnaire to josh.martin@mail.house.gov

PLEASE NOTE: ALL REQUESTS MUST INCLUDE A FORMAL LETTER OF REQUEST ON OFFICIAL LETTERHEAD EXPLAINING THE PROJECT. THIS QUESTIONNAIRE SHOULD ACCOMPANY, NOT REPLACE, A FORMAL LETTER OF REQUEST AND ANY OTHER QUESTIONNAIRE

I. PROJECT BACKGROUND & PURPOSE

1. Please provide a formal name for this project:

Armed Reconnaissance Helicopter

2. Please describe the project and its purpose:

The ARH is a military modified off-the-shelf Bell Helicopter and an integrated non-developmental mission equipment package. The high performing airframe, combined with a robust communications-navigation suite, and state-of-the-art sensors will enable the ARH to collect and disseminate critical battle intelligence in the Global War on Terror for the Current Force and enables growth to the capabilities needed in the Future Force.

3. Please outline the project plan, including the finance plan:

This is a complex multi-year program. This year's funding is:

ARH
358.9M Army APA, P-1, LN 3
\$80M Army APA, P-1, LN 4 (Adv procurement)
\$ 135.652M Army RDT&E R-1 LN 77, 0604220A

II. BENEFIT TO THE 26th DISTRICT AND/OR THE UNITED STATES OF AMERICA

1. Please explain how this project will improve life, the economy or the general welfare of the 26th District and/or the country at-large. Please be specific (i.e. outline number of jobs created, savings to economy or taxpayers, improve national security):

All of the dynamic components are made in or close to the dist. Bell headquarters are also located in the 26th. Aircraft assembly will occur at Bell's Alliance facility.

2. Please explain why this project should be considered a priority:

Looking for support at the President's budget request only.

III. REQUEST

1. Amount of money you are requesting:

President's budget support only.

2. Agency from which you are requesting funds:

DoD

3. Account from which you are requesting funds:

Army APA and RDT&E

IV. FUNDING HISTORY

1. What is the total project cost and can you provide a federal-state/local-other funding breakdown?

In excess of \$5B as currently structured. Federal funding only.

2. Has the project ever received federal funds before? If so, please elaborate.

Yes. It's a DoD program of record.

3. Has the project received state, local or private funds before? If so, please elaborate.

No

4. Can you demonstrate a commitment for future funds from state, local, or private sectors? If so, please elaborate to the extent possible.

_Not applicable

5. How do you intend to spend federal funds for this project (operating, construction, studies, equipment purchase, salaries, other)?

_DoD funding will fund construction of the aircraft.

6. Does the project request stem from a currently-funded federal program (i.e., an already existing congressional authorization)? If so, please explain and be as specific as possible.

_Yes, an on-going DoD validated requirement.

V. PROJECT HISTORY

1. Please briefly explain the level of support for the project in the local and any other community (if letters of support exist, please attach to this form).

N/A

2. Has the project encountered any objections within the local or other interested communities? If so, please describe (if letters or official records exist noting objections to the project, please attach to this form).

N/A

3. Please briefly explain the current stage and expected timeline of the project in a great a detail as possible.

_N/A

VI. CONTACTS

1. Who is the primary point of contact for the request?

Matthew Dapson

2. Contact information (telephone and e-mail):

202 637-3813 / mdapson@dc.textron.com

3. Mailing address of entity that would receive the funding?

Resources would flow via OSD to Army and then parsed out via the program office to hundreds of sub-contractors spread throughout the country.

VII. TRANSPORTATION PROJECTS

1. How much of this request can be spent in fiscal year 2009?

Unsure. Required to adhere to the Federal Acquisition Regulations. Majority will be obligated in 2009, though APA funding has 3 years to be obligated.

2. If this is a highway, transit, rail, or aviation request, did you check eligibility with the state DOT, FTA, FRA, or FAA?

N/A

2a. If yes, did the agency indicate the project is eligible under the account requested?

N/A

3. If this is an FHWA request, is the project considered by the state and/or regional transportation officials as critical to their needs?

N/A

4. If a highway request, is the project on the state's transportation improvement plan?

N/A

PRIORITY PROJECT REQUEST CRITERIA

CERTIFICATION:

I, Matthew Dapson, ATTEST THAT THIS PROJECT REQUEST MADE ON BEHALF OF

Textron MEETS THE FOLLOWING CRITERIA:

1. All appropriations requests must be a priority for the 26th District and/or the country-at large as defined as enhancing life, liberty, or the general welfare.
2. All requests must be a proper and wise use of federal taxpayer dollars and must be justified as such. Projects that include a commitment to match federal funds will receive priority consideration.
3. All requests will be immediately posted on the website and supporting documentation made available to press outlets and interested individuals.
4. None of the funding requested will be used for a building, program, or project that has been named for Congressman Michael C. Burgess, M.D. No request will be made that Congressman Burgess or his spouse has any financial interest.
5. All requests shall be made in accordance with House of Representatives rules, and within Appropriations Committee deadlines. No funding request will be submitted after the deadline established by the Committee

Name of person certifying /s/ Matthew A Dapson

Title of person certifying Director Gov't Affairs

Project name as it will appear in the bill: Armed Reconnaissance Helicopter

Legal name of entity making request Textron, Inc

Address 1101 Pennsylvania Ave NW, Suite 400, Washington, DC 20004

/s/ Matthew A Dapson

Signature

3/3/2008

Date

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