



U.S. Representative David Scott's Service Academy Nomination 2008-2009 Application Packet



**Congressman David Scott
Attn: Military Academy Coordinator
173 North Main Street
Jonesboro, Georgia 30236
(770) 210-5073**

This packet is also available at www.house.gov/davidscott

DAVID SCOTT
13TH DISTRICT, GEORGIA

COMMITTEE ON AGRICULTURE

COMMITTEE ON FINANCIAL SERVICES

Congress of the United States
House of Representatives
Washington, DC 20515-1013

417 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-1013
PHONE: (202) 225-2939
FAX: (202) 225-4628

173 NORTH MAIN STREET
JONESBORO, GA 30236
PHONE: (770) 210-5073
FAX: (770) 210-5673

www.house.gov/davidscott
David.Scott@mail.house.gov

Dear Candidate:

It was with great pleasure that I received your interest in being nominated to one of the United States military service academies. Enclosed is your application form, as well as pertinent information necessary for its completion.

Our country's military service academies provide exceptional opportunities to their graduates: honor through service to the United States; a first-rate education with outstanding technical training; fulfillment of career aspirations; and chances for positions of leadership. Please take the time to survey each academy and to consider all that each school has to offer. Providing me with alternate choices could enhance your chances for a nomination leading to an appointment. Now that you have initiated the nomination process with my office, please be certain to register directly with those academies in which you are interested.

Being selected for nomination to a military service academy is an exceptional honor and responsibility. It is my privilege to make these nominations, and you can be assured that it is a responsibility that my Academy Selection Board and I take most seriously.

The process toward achieving a nomination is a long and arduous one. I would like to commend you for the commitment you have made toward reaching your goal and wish you the very best of success in achieving it.

Should you have further questions regarding this application or my nomination selection process, please call my Military Academy Coordinator, David Johnson, at (770) 210-5073.

Sincerely,

David Scott
Member of Congress

173 North Main Street
Jonesboro, Georgia 30236



Please Place
Photo Here

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U.S. Congressman David Scott U.S. Service Academy Nomination Application Form

According to your preferences, please rank the academies to which you will accept a nomination.

Do not rank an academy unless you have registered/applied with them.

(1=first choice, 4 = last choice)

___ U.S. Air Force Academy at Colorado Springs ___ U.S. Merchant Marine Academy at Kings Point
___ U.S. Military Academy at West Point ___ U.S. Naval Academy at Annapolis

(Note: U.S. Coast Guard Academy does not require a nomination)

I. Personal Data

Full Legal Name: _____

Permanent Georgia Address: _____

Temporary Address (if applicable): _____

Date that temporary address applies: _____ Social Security Number: _____

Home Phone Number: _____ Are you a U.S. citizen (circle one) Y / N

Date of Birth: _____ Are you a resident of Georgia (circle one) Y / N

Name(s) of Parent(s)/Guardian(s): _____

Place(s) of Employment of Parent(s)/guardian(s): _____

Mother's Work Phone: _____ Father's Work Phone: _____

My application has also been submitted to: ___ President ___ Vice President ___ Senator Isakson
___ Senator Chambliss

II. Academic Data

Currently attending: ___ High School ___ Junior College ___ 4-year College ___ Preparatory School

Name of High School: _____

Date of Graduation: _____

SAT Scores: Verbal/Critical Reading _____ Math _____ Essay Date taken: _____

Note: Writing/Essay scores are for informational purposes—contact military academies for more details

ACT Scores: E ___ M ___ R ___ Sc ___ Date taken: _____

I plan to take/retake the SAT/ACT on _____ (Date) at _____ (test location)

Class Rank: _____ of _____ (Top _____ %)



Congressman David Scott's Nomination Application Checklist

1. **Application Form and Photo** – Complete the form and attach a wallet-size photo in the upper right corner.
2. **Resume/Extra-curricular List** – Attach a one-page list of awards and activities, emphasizing your involvement in athletics, clubs, or employment.
3. **Transcript** – Ask your counselor for a copy of your transcript, which should include course listings, grades, current GPA, class size, class rank (if applicable), and SAT/ACT scores.
4. **SAT/ACT Scores (if not provided on transcript)** – Send a photocopy of your score report, or have scores forwarded directly to my office.
5. **Essay** – Include a one-page, typewritten, 300-word essay that addresses this question: “Is the U.S. armed forces accomplishing the Country’s stated goals and objectives in Iraq in your opinion (why or why not)?”
6. **Three Letters of Recommendation** – Ask your high school principal or counselor to provide an academic recommendation. Ask two others, such as a teacher, coach, employer, or community leader, to provide recommendations that comment upon your leadership and character.
7. **Physical/Medical** – If results are available, please submit a copy of your Physical Aptitude Exam (PAE) and DODMERB medical exam.

Deadline: October 31, 2008
All information must be received by this date

Please Mail to:

U.S. Representative David Scott
Attn: Military Academy Coordinator
173 North Main Street
Jonesboro, Georgia 30236

To request an admissions application, please contact:
(Please check with service academies to determine application deadlines)

U.S. Naval Academy
Application available online only
(410) 293-4361 www.usna.edu

U.S. Coast Guard Academy **
Application available online only
(860) 444-8500 www.cga.edu

U.S. Air Force Academy
Applications available online only
(800) 443-9266 www.usafa.edu

U.S. Military Academy
Director of Admissions
West Point, NY 10996
(800) 822-2769
www.usama.edu/admissions

U.S. Merchant Marine Academy
Admissions Office
300 Steamboat Road
Kings Point, NY 11024-1699
(866) 546-4778
www.usmma.edu

** DOES NOT REQUIRE A NOMINATION

III. Extra-curricular Activities

Please check all applicable:

<input type="checkbox"/> Boys/Girls State	<input type="checkbox"/> Boys/Girls Nation
<input type="checkbox"/> Eagle Scout	
<input type="checkbox"/> Boy Scout/Girl Scout	
<input type="checkbox"/> Key/Interact Club	
<input type="checkbox"/> National Honor Society	<input type="checkbox"/> Beta Club
<input type="checkbox"/> President or Officer of Class	<input type="checkbox"/> President or Officer of Council
<input type="checkbox"/> President or Officer of School Club	Which club? _____
<input type="checkbox"/> Academic Honors Club	
<input type="checkbox"/> School Band	<input type="checkbox"/> School Chorus
<input type="checkbox"/> School Newspaper Editor	<input type="checkbox"/> School Yearbook Editor
<input type="checkbox"/> Jr. ROTC Officer	
<input type="checkbox"/> Debate Club	
<input type="checkbox"/> Language Club	
<input type="checkbox"/> Hours worked per week (after school)	Employer _____ Position _____
<input type="checkbox"/> Hours worked per week (summer)	Employer _____ Position _____
<input type="checkbox"/> Church Group	
<input type="checkbox"/> Civic Organizations	

IV. Athletics:

	Years Played	Position Played
Baseball/Softball	_____	_____
Basketball	_____	_____
Cheerleading	_____	_____
Crew	_____	_____
Cross Country	_____	_____
Fencing	_____	_____
Field Hockey	_____	_____
Football	_____	_____
Gymnastics	_____	_____
Lacrosse	_____	_____
Soccer	_____	_____
Swimming	_____	_____
Tennis	_____	_____
Track	_____	_____
Volleyball	_____	_____
Wrestling	_____	_____
Other Sports	_____	_____

V. _____

Applicant Signature

Date