

WALLY HERGER

2^d DISTRICT, CALIFORNIA

PLEASE REPLY TO:

WASHINGTON OFFICE:
2268 RAYBURN HOUSE OFFICE BUILDING
(202) 225-3076

DISTRICT OFFICES:

55 INDEPENDENCE CIRCLE, SUITE 104
CHICO, CA 95973
(530) 893-8363

410 HEMSTED DRIVE, SUITE 115
REDDING, CA 96002
(530) 223-5898



COMMITTEE ON
WAYS AND MEANS

SUBCOMMITTEES:

CHAIRMAN
HUMAN RESOURCES

TRADE

Congress of the United States

House of Representatives

Washington, DC 20515-0502

(Please type or print clearly in ink)

Indicate academy of preference: (1-4, 1 = First Choice)

() AIR FORCE () MERCHANT MARINE () NAVAL () WEST POINT

Full Name _____

Date of Birth: _____ S.S. # _____
(yy/mm/dd)

Home Telephone _____ Add. Telephone _____

Email Address: _____ County: _____

Permanent Address _____

Temporary Address _____

Parents Names:

Father: _____ Telephone _____

Mother: _____ Telephone _____

Are either of your parents active, retired or disabled military? _____

If yes, name of branch: _____

High School _____

Graduation Year _____ Cum. GPA _____

Class Rank _____ of _____

College Currently Attending: _____

College GPA: _____

HIGHEST SAT SCORE:

Math _____ (Date _____) Verbal _____ (Date _____)

HIGHEST ACT SCORE:

Math _____ (Date _____) English _____ (Date _____)

Please Indicate Any Future Test Dates: _____

LIST ALL SCHOOL ATHLETICS note Captain, JV & Varsity Letter, MVP, All League etc. with dates:

LIST SPECIAL AWARDS AND HONORS with dates awarded:

LIST SCHOOL AND OUT-OF-SCHOOL CLUB MEMBERSHIP AND ACTIVITIES noting leadership positions and honors received with dates:

LIST OUT OF SCHOOL RECREATIONAL ATHLETICS with dates:

LIST VOLUNTEER INVOLVEMENT noting dates and hours per week:

LIST EMPLOYMENT noting dates and hours per week:

Have you previously sought a nomination for the Academy? YES NO

If so, with whom _____

Are you seeking a nomination through another congressional office? YES NO

If so, with whom _____

I hereby state that the information contained in this application is correct, and that my intention is to attend a military academy if appointed.

I am a U.S. Citizen and legal resident of the California 2nd Congressional District.

Signature

Date

**(Application is to be completed and post marked no later than OCTOBER 31, 2006)
PLEASE MAIL TO MY CHICO DISTRICT OFFICE**