



# The Weekly Whip

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**FRIDAY, MAY 7, 2004**

First Vote of The Week...	Last Vote Predicted...
Tuesday: 6:30 p.m.	Friday ???

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 Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130
 

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The Republican Leadership has announced the following program for the week of May 10, 2004:

**MONDAY, MAY 10, 2004**

The House will meet at noon in Pro Forma session.

**TUESDAY, MAY 11, 2004**

The House will meet at 12:30 p.m. for morning hour and at 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

**Suspensions (12 bills):**

- 1) **H.Res. 608** - Expressing the sense of the House of Representatives that the Department of Defense should rectify deficiencies in the military postal system to ensure that members of the Armed Forces stationed overseas are able to receive and send mail in a timely manner as well as receive and send election ballots in time to be counted in the 2004 elections (*Rep. Forbes - Armed Services*)
- 2) **H.R. 3939** - To redesignate the facility of the United States Postal Service located at 14-24 Abbott Road in Fair Lawn, New Jersey, as the "Mary Ann Collura Post Office Building" (*Rep. Rothman - Government Reform*)
- 3) **H.Res. 613** - Recognizing and honoring the tenth anniversary of Vietnam Human Rights Day (*Rep. Tom Davis - Government Reform*)
- 4) **H.Res. 622** - Supporting the goals and ideals of Peace Officers Memorial Day (*Rep. Hefley - Government Reform*)
- 5) **H.R. 4299** - To designate the facility of the United States Postal Service located at 410 South Jackson Road in Edinburg, Texas, as the "Dr. Miguel A. Nevarez Post Office Building" (*Rep. Hinojosa - Government Reform*)
- 6) **H.R. 2523** - To designate the United States courthouse located at 125 Bull Street in Savannah, Georgia, as the "Tomochichi United States Courthouse" (*Rep. Burns - Transportation & Infrastructure*)
- 7) **H.Con.Res. 389** - Authorizing the use of the Capitol Grounds for the D.C. Special Olympics Law Enforcement Torch Run (*Rep. LaTourette - Transportation & Infrastructure*)
- 8) **H.Con.Res. 352** - Recognizing the contributions of people of Indian origin to the United States and the benefits of working together with India towards promoting peace, prosperity, and freedom among all countries of the world (*Rep. Millender-McDonald - International Relations*)
- 9) **H.Res. 577** - Recognizing 50 years of relations between the United States Government and the European Union (*Rep. Bereuter - International Relations*)
- 10) **H.Con.Res. 378** - Calling on the Government of the Socialist Republic of Vietnam to immediately and unconditionally release Father Thaddeus Nguyen Van Ly (*Rep. Smith {NJ} - International Relations*)
- 11) **H.Con.Res. 409** - Recognizing with humble gratitude the more than 16,000,000 veterans who served in the United States Armed Forces during World War II and the Americans who supported the war effort on the home front and celebrating the completion of the National



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World War II Memorial on the National Mall in the District of Columbia (*Rep. Moran {KS} - Veterans' Affairs*)

**12) H.J.Res. 91** - Recognizing the 60th anniversary of the Servicemen's Readjustment Act of 1944 (*Rep. Michaud - Veterans' Affairs*)

## **WEDNESDAY, MAY 12, 2004 AND THE BALANCE OF THE WEEK**

On Wednesday and Thursday, the House will convene at 10:00 a.m. On Friday, the House will convene at 9:00 a.m.

**H.R. 4275** - To amend the Internal Revenue Code of 1986 to permanently extend the 10-percent individual income tax rate bracket (*Rep. Sessions - Ways & Means*) (*Subject to a Rule*)

**H.R. 4279** - To amend the Internal Revenue Code of 1986 to provide for the disposition of unused health benefits in cafeteria plans and flexible spending arrangements (*Rep. McCrery - Ways & Means*) (*Subject to a Rule*)

**H.R. 4280** - To improve patient access to health care services and provide improved medical care by reducing the excessive burden the liability system places on the health care delivery system (*Rep. Greenwood - Judiciary / Energy & Commerce*) (*Subject to a Rule*)

**H.R. 4281** - To amend title I of the Employee Retirement Income Security Act of 1974 to improve access and choice for entrepreneurs with small businesses with respect to medical care for their employees (*Rep. Johnson {TX} - Education & the Workforce*) (*Subject to a Rule*)

- \* **Conference Reports may be brought up at any time.**
- \* **Motions to go to Conference should they become available.**
- \* **Possible Motions to Instruct Conferees.**