

FRIDAY, MARCH 19, 2004

First Vote of The Week...	Last Vote Predicted...
Tuesday: 6:30 p.m.	Thursday p.m.

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

*** NEXT WEEK WE EXPECT IMPORTANT VOTES ON THE HOUSE BUDGET RESOLUTION. ATTENDANCE IS CRITICAL. PLEASE NOTIFY THE DEMOCRATIC WHIP’S FLOOR STAFF IF YOU WILL BE ABSENT.**

The Republican Leadership has announced the following program for the week of March 22, 2004:

MONDAY, MARCH 22, 2004

The House will meet at 12:00 p.m. in Pro Forma session.

TUESDAY, MARCH 23, 2004

The House will meet at 12:30 p.m. for morning hour and at 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

Suspensions (5 bills):

- 1) **H.R. 958** - Hydrographic Services Amendments of 2003 (*Rep. Young {AK} – Resources*)
- 2) **H.R. 2408** - National Wildlife Refuge Volunteer Act of 2003 (*Rep. Saxton - Resources*)
- 3) **H.R. 2489** - Cowlitz Indian Tribe Distribution of Judgment Funds Act (*Rep. Baird - Resources*)
- 4) **H.R. 3926** - Organ Donation and Recovery Improvement Act (*Rep. Bilirakis - Energy & Commerce*)
- 5) **H.Res. 522** - Expressing the sense of the House of Representatives that there is a critical need to increase awareness and education about heart disease and the risk factors of heart disease among women (*Rep. Snyder - Energy & Commerce*)

WEDNESDAY, MARCH 24, 2004 AND THE BALANCE OF THE WEEK

On Wednesday and Thursday the House will meet at 10:00 a.m. On Friday, there are no votes expected.

Suspensions (9 bills):

- 1) **H.R. 1768** - Multidistrict Litigation Restoration Act of 2004 (*Rep. Sensenbrenner - Judiciary*)
- 2) **H.R. 3095** - Community Recognition Act of 2003 (*Rep. Doolittle - Judiciary*)
- 3) **H.R. 3786** - Bureau of Engraving and Printing Security Printing Act of 2004 (*Rep. King{NY} - Financial Services*)
- 4) **H.R. 2993** - District of Columbia and United States Territories Circulating Quarter Dollar Program Act (*Rep. King {NY}/Norton - Financial Services*)
- 5) **H.R. 254** - To authorize the President of the United States to agree to certain amendments to the Agreement between the Government of the United States of America and the Government of the United Mexican States concerning the establishment of a Border Environment Cooperation Commission and a North American Development Bank (*Reps. Bereuter/Hinojosa - Financial Services*)
- 6) **H.R. 3873** - Child Nutrition Improvement and Integrity Act (*Rep. Castle - Education & the Workforce*)
- 7) **H.Con.Res. 328** - Recognizing and honoring the United States Armed Forces and supporting the designation of a National Military Appreciation Month (*Rep. Tom Davis - Government Reform*)
- 8) **H.R. 3059** - To designate the facility of the United States Postal Service located at 304 West Michigan Street in Stuttgart, Arkansas, as the "Lloyd L. Burke Post Office" (*Rep. Berry - Government Reform*)
- 9) **H.Con.Res. 189** - Celebrating the 50th anniversary of the International Geophysical Year (IGY) and supporting an International Geophysical Year-2 (IGY-2) in 2007-08 (*Rep. Udall - Science*)

H.Con.Res.____ - Budget Resolution for Fiscal Year 2005 (*Rep. Nussle - Budget*) (Subject to a Rule)

- * **Conference Reports may be brought up at any time.**
- * **Motions to go to Conference should they become available.**
- * **Possible Motions to Instruct Conferees.**