

U. S. Senator Judd Gregg  
United States Senate  
Washington, D.C. 20510  
(202) 224-3324

U.S. SENATE PAGE APPLICATION

Please check the session to which you would like to apply:

(Application Deadlines: Spring - Sept 1<sup>st</sup>; Summer - Feb 1st; Fall - June 1st)

- FALL (approx 9/1-1/20)  
 SPRING (approx 1/20-5/31)  
 SUMMER I (6/9-6/27)  
 SUMMER II (7/7-8/1)

Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

Birth Date: \_\_\_/\_\_\_/\_\_\_ Social Security #: \_\_\_-\_\_\_-\_\_\_

Sex: \_\_\_\_\_ How long have you lived in NH? \_\_\_\_\_

Parents' Names: \_\_\_\_\_

Parents' Address (if different from above): \_\_\_\_\_  
\_\_\_\_\_

School Name: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_

Year you are currently in school: SENIOR JUNIOR SOPHOMORE

Special Achievements, Awards, Honors, and Athletic: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Extracurricular, Civic, Community Activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Previous Work Experience (Most Recent First): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What did you do last summer? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How did you learn about the Senator's Page Program: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Explain why you want to be appointed as a Page: \_\_\_\_\_  
\_\_\_\_\_  
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Signature \_\_\_\_\_ Date \_\_\_\_\_

Along with your application , please furnish the following information:

1. Two letters of recommendation
2. A copy of your high school transcript

Due to the lengthy mail screening process in Washington DC,  
please mail your material to my Concord office at the following address:

Senator Judd Gregg  
125 North Main Street  
Concord, NH 03301  
or

fax it to all materials to: 202 224-4952  
ATTN: Page Coordinator