

«letterdate»

«nameline»
«title»
«organization1»
«address1»
«address2»
«city», «state» «zip9»

Dear «salutation2b»,

Thank you for contacting my office to apply for nomination to the Service Academies. I am pleased to learn that you are interested in serving our country each of the Academies, a checklist of requirements during the nomination process, and an "Application for Nomination" Please read this letter carefully as it contains important information.

Enclosed is information about the nomination process, and an application form as it contains important information.

My nominations are made on a strictly competitive basis. Therefore, I have established an Academy Nomination Selection Committee which will determine the nominees based solely on the applicant's qualifications. Applicants will be judged on their scholastic achievements, leadership performance, athletic participation, community service, and motivation. After reviewing all of the applications, the most qualified candidates will go on to interview with my Academy Nomination Selection Committee. Please note:

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- A nomination from me does not guarantee admission to one of the Service Academies.
- You must also apply directly to the Admissions Office of all of the Academies that you are interested in attending.
- Modified versions of the "Application for Nomination" will not be accepted. However, resumes and other supporting documents may be attached.

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The enclosed "Application for Nomination" must be typed or completed in ink, and returned to my Riverside district office, 3400 Central Avenue, Suite ZOO, Riverside, CA 92506, no later than October 31, 2005. There will be no exceptions to this deadline. Late or incomplete applications will not be considered.

The enclosed "Application for Nomination" must be typed or completed in ink, and returned to my Riverside district office, 3400 Central Avenue, Suite ZOO, Riverside, CA 92506, no later than October 31, 2005. There will be no exceptions to this deadline. Late or incomplete applications will not be considered.

To ensure completeness of your application, candidates are required to set up an appointment with Rebecca Hartmann or Shawna Rimke of my district office staff, any day between October 17 and October 31, 2005, to review their file.

I would like to emphasize that it is the candidate's responsibility to complete the Application for Nomination and to make sure everything I have requested is received in my office prior to the deadline. My office will provide only one reminder, in mid October, to those applicants who do not have complete applications,

Each candidate has no less than four nominating resources available to them. Due to the limited number of nominations that I am able to make, candidates are expected to pursue a nomination from each of these resources. For your reference, I have attached the contact information for the other nominating authorities available to you. Candidates may request a nomination to multiple academies, but will only be considered for nomination to the academies for which they have completed an application, verifiable at the time of their interview with my Academy Nomination Selection Committee.

Candidates are encouraged to complete every aspect of their applications for admission and nomination as quickly as possible. This will be particularly important, should you require a medical waiver. The medical waiver process may be very time consuming, and there are a limited number of medical waivers available, which are generally granted on a first come, first served basis. For additional information on medical waivers, please contact your Liaison Officer or the Admissions office at the academy to which you have applied.

Finally, while I appreciate the interest and support of the parents, and welcome any general questions they may have with regard to the academies, telephone calls specific to the candidate's application will not be accepted from any party other than the candidate. Candidates should work directly with Rebecca Hartmann and Shawna Rimke throughout the nomination process. Rebecca and Shawna can be reached by calling my district office at (951) 784-4300 or (949) 496-2343, or by e-mail (Rebecca.Hartman@mail.house.gov and Shawna.Rimke@mail.house.gov). E-mail is an easy and convenient way to communicate with my staff about your application outside of normal business hours.

I am looking forward to working with some of our nation's best and brightest students in the coming year! Good luck with your application!

Sincerely,

KEN CALVERT
Member of Congress

KC:«staff»

OTHER NOMINATING RESOURCES

U.S. Senator Dianne Feinstein
One Post Street, Suite 2450
San Francisco, California 94104
(415) 393-0707

U.S. Senator Barbara Boxer
1700 Montgomery Street, Suite 240
San Francisco, California 94111

Vice President Dick Cheney
The Old Executive Office Building, Room 591
Washington, D.C. 20501

SERVICE ACADEMY NOMINATION CHECKLIST FOR CONGRESSMAN CALVERT

each item as you complete and forward these to my Riverside District Office. Please do not wait until all items are obtained before sending them in; send each item in as soon as you obtain them. Your entire file must be completed by Friday, October 31, 2005, to be considered for a nomination to a Service Academy.

- I have started my application process with the Admissions Office at the Academy.

****NOTE**** The application for nomination is a process separate from the application for admission to the Academy. Both should be pursued vigorously and simultaneously.

application for nomination (completed in
or 3 x 5 photo of myself. (Photos
Watch" newsletter in conjunction with the
and Offers of Appointment to the Military

high school registrar that an official copy of my
class rank (through the end of my junior year) be sent
Riverside District Office.

- I have completed an essay on "Why I desire to attend the Academy."

I have requested three letters of recommendation be sent directly to Congressman Calvert's Riverside District Office. (Letters should be from teachers, coaches, employers, etc.)

I have taken the SAT or ACT examination and requested that the results be sent to the Academy. I have also provided Congressman Calvert's office with a copy of my most recent scores,

I have scheduled an appointment with Rebecca Hartmann or Shawna Rimke of Congressman Calvert's district office staff (951-784-4300 or 949-486-2343) to review my application. This appointment should be scheduled for any time between October 17, 2005, through October 31, 2005.

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****NOTE**** The SAT or ACT should be *taken* before October 31st for your file to be complete, but can be taken again after this deadline and included in your file if received before your interview with my Academy Nominations Selection Committee. The highest scores will be considered. **Students without verifiable SAT or ACT scores will not be selected to interview, and will not be considered for nomination.**

**** ALL** material for your file must be addressed to:

Congressman Ken Calvert
ATTN: Academy Nominations
3400 Central Avenue, Suite 200
Riverside, CA 92506

Following the October 31st deadline, all completed applications will be examined by my Academy Nominations Selection Committee. Applicants moving on to the next step will be notified (in writing) of their interview with my Committee. Interviews will be scheduled for Saturday, November 12, 2005 (for Orange County residents) and Saturday, November 19, 2005 (for Riverside County residents). Please be prepared to adjust your schedule to accommodate your scheduled interview, as no other make-up dates will be offered for the interviews. Based upon the recommendations of the Committee, I will make my nominations.

Application for Nomination

APPLICANT'S FULL NAME _____

Please designate the Academy or Academies to which **you are applying** and rank according to preference (i.e. 1st, 2nd,...).

Air Force (Colorado Springs) _____

Army (West Point) _____

Navy (Annapolis) _____

Merchant Marine (Kings Point) _____

If your preferences change after you have submitted your Application for Nomination, you may notify Rebecca Hartmann or Shawna Rimke at the meeting you set up with them between October 17th through October 31st.

PERSONAL DATA

DATE OF BIRTH: _____ SOCIAL SECURITY #: _____

FATHER: _____ MOTHER: _____

HOME ADDRESS: _____

TEMPORARY ADDRESS (if living away from home, i.e. school): _____

HOME/CELL PHONE NUMBER (include area code): _____

E-MAIL ADDRESS: _____

ARE YOU A UNITED STATES CITIZEN? YES _____ NO _____

****Note:** You must be a United States Citizen for admissions into any Military Academy.

PLACE OF BIRTH: _____

MARITAL STATUS :SINGLE _____ MARRIED _____

DO YOU WEAR GLASSES/CONTACTS? YES _____ NO _____

ACADEMIC DATA

NAME OF CURRENT HIGH SCHOOL: _____

PHONE NUMBER OF HIGH SCHOOL _____

DATE OF GRADUATION _____

OTHER HIGH SCHOOLS ATTENDED (Name and city):

IF YOU ARE IN COLLEGE, PLEASE LIST NAME AND CITY

HIGH SCHOOL GRADE POINT AVERAGE: _____

RANK IN CLASS: _____ TOTAL NUMBER OF STUDENTS IN CLASS: _____

COLLEGE GRADEPOINT AVERAGE (if applicable): _____

SAT SCORES: VERBAL: _____ MATH: _____ DATE: _____

VERBAL: _____ MATH: _____ DATE: _____

ACT SCORES: VERBAL: _____ MATH: _____ DATE: _____

VERBAL: _____ MATH: _____ DATE: _____

WILL YOU BE TAKING THE SAT/ACT EXAMS AGAIN? YES _____ NO _____
DATE: _____

PLEASE LIST THE CLASSES YOU ANTICIPATE TAKING IN THE FOLLOWING
SUBJECTS DURING YOUR SENIOR YEAR:

ENGLISH	MATH	SCIENCE
_____	_____	_____
_____	_____	_____

Extra-Curricular Activities Worksheet

ATHLETIC ACTIVITIES:

Mark "JV" (Junior Varsity) or "V" (Varsity) in the appropriate space.

HIGH SCHOOL

- Baseball
- Basketball
- Cheerleading
- Cross Country
- Drill Team
- Football
- Golf
- Soccer
- Swimming/Diving
- Tennis
- Track & Field
- Water Polo
- Wrestling
- Softball

e 10 11 12

NON-SCHOOL

- Baseball
- Basketball
- Football
- Golf
- Gymnastics
- Running
- Karate
- Racquetball
- Skiing
- Soccer
- Swimming
- Tennis
- Track & Field
- Volleyball
- Water Polo
- Wrestling
- Softball

ATHLETICS

EXTRA-CURRICULAR ACTIVITIES

(Please mark an "X" to indicate involvement and list years during which you were involved)

- Band/Orchestra
- Church Activities
- Drama
- JROTC
- Key Club
- Language or Science Club
- Music/Choir
- School Yearbook

LEADERSHIP ROLES

- Athletic Team Captain
- Boys/Girls State
- Eagle Scout
- JROTC
- Other Military Officer
- Other School Club Officer
- Non-school Club Officer
- School Yearbook
- Student Body Officer/ Representative

POSITION

(If applicable)

YEAR(S)

COMMUNITY INVOLVEMENT

AWARDS & HONORS

- National Honor Society
- California Scholarship Foundation

EMPLOYMENT

Are you currently employed? YES ___ NO ___

If YES, how many hours a week do you work? _____ Hours Per Week

ACKNOWLEDGEMENT

The information provided herein is correct. It is my sincere desire to attend a United States Service Academy and I fully intend to vigorously pursue an academic course of study, if appointed. I understand that a nomination from *Congressman Calvert* does not guarantee an appointment will be offered.

I understand that the deadline for submitting my completed Application for Nomination is October 31, 2005. If I have not submitted all the requested information before the deadline, I understand that my application may not be given full consideration.

I hereby authorize *Congressman Ken Calvert*, to use and/or release my name, photograph, high school, and academy, if nominated by him.

Signature

Date