



One Hundred Ninth Congress  
U.S. House of Representatives  
Committee on Homeland Security  
Washington, DC 20515

May 4, 2006

Attorney General Alberto Gonzales  
U.S. Department of Justice  
950 Pennsylvania Ave., NW  
Washington, DC 20530

Dear Attorney General Gonzalez:

The Committee on Homeland Security's Subcommittee on Intelligence, Information Sharing, and Terrorism Risk Assessment will continue its hearing entitled "Protection of Privacy in the DHS Intelligence Enterprise" on Wednesday, May 10, 2006, in room 311 of the Cannon House Office Building. The hearing will begin at 4:00 p.m. or one half-hour after the conclusion of the hearing beginning at 2:00 p.m. I am writing to confirm an invitation for you to testify at this hearing.

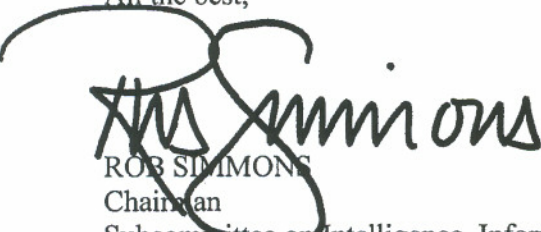
Under Committee Rule 2(J), each witness shall submit a prepared or written statement, which to the extent practicable must be filed with the Clerk of the Committee no less than 48 hours in advance of your appearance before the Committee. Please submit a copy of your testimony electronically to the Deputy Clerk of the Committee at [natalie.nixon@mail.house.gov](mailto:natalie.nixon@mail.house.gov), no later than 4:00 p.m. on Monday, May 8, 2006. In addition, please deliver, or bring with you to the hearing, at least 5 printed copies of your testimony. Oral testimony should not exceed five minutes and should summarize the witness' written remarks. The witness may, in addition, introduce into the record any other supporting documentation, in accordance with the enclosed guidelines.

The Rules of the Committee, adopted October 2005, are available on its website at [http://homeland.house.gov/files/hsc\\_rules.pdf](http://homeland.house.gov/files/hsc_rules.pdf), and the Rules of the House of Representatives are available at the House of Representatives' website at <http://www.house.gov/rules/109rules.pdf>. Accommodations for individuals with disabilities, including assistive listening systems, interpreters and materials in alternate formats, may be arranged by contacting the Chief Clerk in advance of the hearing (four business days notice is recommended) at the address above or at (202) 225-5082 or TTY (202) 225-1904.

Attorney General Gonzalez  
Page 2

Should you or your staff have any questions or need additional information, please contact Mr. Deron McElroy, Subcommittee Staff Director, at (202) 226-8417 or Ms. Natalie Nixon, Deputy Clerk, at (202) 226-9920.

All the best,



ROB SIMMONS  
Chairman  
Subcommittee on Intelligence, Information  
Sharing, and Terrorism Risk Assessment

Enclosures:  
Testimony Format Requirements



One Hundred Ninth Congress  
U.S. House of Representatives  
Committee on Homeland Security  
Washington, DC 20515

May 4, 2006

Lieutenant General Keith B. Alexander  
Director, National Security Agency  
Chief, Central Security Service  
Fort George G. Meade  
Ft. Meade, MD 20755

Dear Lieutenant General Alexander:

The Committee on Homeland Security's Subcommittee on Intelligence, Information Sharing, and Terrorism Risk Assessment will continue its hearing entitled "Protection of Privacy in the DHS Intelligence Enterprise" on Wednesday, May 10, 2006, in room 311 of the Cannon House Office Building. The hearing will begin at 4:00 p.m. or one half-hour after the conclusion of the hearing beginning at 2:00 p.m. I am writing to confirm an invitation for you to testify at this hearing.

Under Committee Rule 2(J), each witness shall submit a prepared or written statement, which to the extent practicable must be filed with the Clerk of the Committee no less than 48 hours in advance of your appearance before the Committee. Please submit a copy of your testimony electronically to the Deputy Clerk of the Committee at [natalie.nixon@mail.house.gov](mailto:natalie.nixon@mail.house.gov), *no later than* 4:00 p.m. on Monday, May 8, 2006. In addition, please deliver, or bring with you to the hearing, at least 5 printed copies of your testimony. Oral testimony should not exceed five minutes and should summarize the witness' written remarks. The witness may, in addition, introduce into the record any other supporting documentation, in accordance with the enclosed guidelines.

The Rules of the Committee, adopted October 2005, are available on its website at [http://homeland.house.gov/files/hsc\\_rules.pdf](http://homeland.house.gov/files/hsc_rules.pdf), and the Rules of the House of Representatives are available at the House of Representatives' website at <http://www.house.gov/rules/109rules.pdf>. Accommodations for individuals with disabilities, including assistive listening systems, interpreters and materials in alternate formats, may be arranged by contacting the Chief Clerk in advance of the hearing (four business days notice is recommended) at the address above or at (202) 225-5082 or TTY (202) 225-1904.

Lieutenant General Alexander  
Page 2

Should you or your staff have any questions or need additional information, please contact Mr. Deron McElroy, Subcommittee Staff Director, at (202) 226-8417 or Ms. Natalie Nixon, Deputy Clerk, at (202) 226-9920.

All the best,



Handwritten signature of Rob Simmons in black ink, featuring a large, stylized initial 'R' that loops around the first part of the name.

ROB SIMMONS  
Chairman  
Subcommittee on Intelligence, Information  
Sharing, and Terrorism Risk Assessment

Enclosures:  
Testimony Format Requirements



One Hundred Ninth Congress  
U.S. House of Representatives  
Committee on Homeland Security  
Washington, DC 20515

May 4, 2006

Mr. Charles E. Allen  
Chief Intelligence Officer  
Office of Intelligence and Analysis  
U.S. Department of Homeland Security  
Washington, DC 20528

Dear Mr. Allen:

The Committee on Homeland Security's Subcommittee on Intelligence, Information Sharing, and Terrorism Risk Assessment will continue its hearing entitled "Protection of Privacy in the DHS Intelligence Enterprise" on Wednesday, May 10, 2006, in room 311 of the Cannon House Office Building. The hearing will begin at 4:00 p.m. or one half-hour after the conclusion of the hearing beginning at 2:00 p.m. I am writing to confirm an invitation for you to testify at this hearing.

Under Committee Rule 2(J), each witness shall submit a prepared or written statement, which to the extent practicable must be filed with the Clerk of the Committee no less than 48 hours in advance of your appearance before the Committee. Please submit a copy of your testimony electronically to the Deputy Clerk of the Committee at [natalie.nixon@mail.house.gov](mailto:natalie.nixon@mail.house.gov), *no later than* 4:00 p.m. on Monday, May 8, 2006. In addition, please deliver, or bring with you to the hearing, at least 5 printed copies of your testimony. Oral testimony should not exceed five minutes and should summarize the witness' written remarks. The witness may, in addition, introduce into the record any other supporting documentation, in accordance with the enclosed guidelines.

The Rules of the Committee, adopted October 2005, are available on its website at [http://homeland.house.gov/files/hsc\\_rules.pdf](http://homeland.house.gov/files/hsc_rules.pdf), and the Rules of the House of Representatives are available at the House of Representatives' website at <http://www.house.gov/rules/109rules.pdf>. Accommodations for individuals with disabilities, including assistive listening systems, interpreters and materials in alternate formats, may be arranged by contacting the Chief Clerk in advance of the hearing (four business days notice is recommended) at the address above or at (202) 225-5082 or TTY (202) 225-1904.

Mr. Charles E. Allen  
Page 2

Should you or your staff have any questions or need additional information, please contact Mr. Deron McElroy, Subcommittee Staff Director, at (202) 226-8417 or Ms. Natalie Nixon, Deputy Clerk, at (202) 226-9920.

All the best,

A handwritten signature in black ink that reads "Rob Simmons". The signature is written in a cursive, somewhat stylized font. A large, sweeping flourish starts from the left side of the signature and loops back over the top of the name.

ROB SIMMONS  
Chairman  
Subcommittee on Intelligence, Information  
Sharing, and Terrorism Risk Assessment

Enclosures:  
Testimony Format Requirements