

**APPLICATION FOR CONGRESSIONAL NOMINATION**  
**FOR APPOINTMENT TO UNITED STATES SERVICE ACADEMIES**

**NAME** \_\_\_\_\_

**LEGAL RESIDENCE** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_  
(if different)

**HOME PHONE** (    ) \_\_\_\_\_ **CELL PHONE** (    ) \_\_\_\_\_

**E-MAIL** \_\_\_\_\_ **SOCIAL SECURITY #** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**DATE OF BIRTH** \_\_\_\_ / \_\_\_\_ / \_\_\_\_ **PLACE OF BIRTH** \_\_\_\_\_

**MOTHER'S NAME** \_\_\_\_\_ **FATHER'S NAME** \_\_\_\_\_

**HIGH SCHOOL** \_\_\_\_\_ **COLLEGE (if any)** \_\_\_\_\_

**G.P.A** \_\_\_\_\_ **SAT SCORES** Verbal \_\_\_\_\_

**RANK IN CLASS** \_\_\_\_\_ **OF** \_\_\_\_\_ Math \_\_\_\_\_

**U.S. CITIZEN** Yes  No  **ACT SCORES** Reading \_\_\_\_\_

Math \_\_\_\_\_

English \_\_\_\_\_

Science \_\_\_\_\_

Composite \_\_\_\_\_

**ACADEMY PREFERENCE:** Rank each academy in order of your preference, 1st to 4th.

**AIR FORCE** \_\_\_\_\_ **MILITARY** \_\_\_\_\_ **MERCHANT MARINES** \_\_\_\_\_ **NAVAL** \_\_\_\_\_

**PLEASE SIGN AND RETURN TO:** Congressman Dan Lungren  
11246 Gold Express Drive, Suite 101  
Gold River, CA 95670

I understand that I must be a U.S. citizen and a legal resident of the 3<sup>rd</sup> Congressional District of California. (By law, Members of Congress may only nominate applications from within their Congressional districts.)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date