READ AND FOLLOW THESE INSTRUCTIONS

Application Instructions

The application is 5 pages in length; all 5 pages must be returned in your application packet.

Typing or computer printing is preferred; however, neat hand printing will be accepted.

Pages 1 and 2

1) Academy Information:

You may apply for a nomination from Senator Boxer to only one academy. When listing your application date to the academy, list only the date of your current application to the academy to which you are seeking a nomination from Senator Boxer.

2) Personal Information:

Parental or Guardian information is not required; however, a more thorough application will make it easier to contact you if necessary. Providing this information will serve to provide alternate telephone numbers.

3) Permanent California Residence:

You must be a legal California resident to apply for a service academy nomination from Senator Boxer. If you are a legal resident but do not currently live in the state, use this section to give us your permanent California address and section 4 for your mailing or current address, including out of country residence if applicable. "Zip Code + 4" and "Email address" are required fields.

4) Temporary Residence:

Fill this out only if it is different from your permanent residence.

5) High School Information:

This section is required of all applicants, even if they are no longer in high school. If you are currently in high school, use your planned graduation date. If you do not have a weighted GPA, list only your unweighted.

6) SAT and ACT Scores:

In order to be considered for a nomination from Senator Boxer, you must take **either** the SAT or ACT test. You do not need to take both. List your highest scores per section even if they were taken on different test dates. For example, it is acceptable to list a writing score from a test date in May and a math score from a test date in January.

7) College Information:

Fill in this information only if applicable. If you are currently a high school student, disregard this section.

Page 3: Extracurricular Information

Answer the questions using the space provided; attach additional sheets of paper if needed. This section must be verified by your counselor or vice principal if you are in high school or by your academic advisor if you are in college. The counselor or vice principal must place this document in an envelope that he or she signs across the flap after sealing the envelope. This envelope must be included in the packet that you mail to Senator Boxer before November 1.

Pages 4 and 5: Evaluations

These two forms are the only recommendations required. Do not send or request any other recommendations to be sent on your behalf. If you are in college you may have the "Counselor/Vice Principal Evaluation" filled out by a college professor, coach or academic advisor. In this case, the "Teacher/Coach Evaluation" must still be filled out by a different professor or coach. You must return these documents in a sealed envelope that is signed across the flap **along with the rest of your completed application**.

Additional Documents to Include with Your Application

- 1) Official, sealed copy of your high school transcripts, including courses currently in progress, GPA (both weighted and unweighted if applicable), and class rank. If you have attended more than one high school, include transcripts from each school. If you are in college, send both your official high school and college transcripts.
- 2) Official copies of your highest SAT and/or ACT scores. These scores must be sent directly from the reporting agency. No student copies or photocopies of score reports will be accepted as official. We must receive these scores no later than December of the current year. The Senator's code numbers for direct reporting of scores are: SAT <u>0246</u>; ACT 7109.
- 3) A short (150-200 word) essay explaining why you are seeking a nomination and why you want to be commissioned. This document must be typed.
- 4) A small $(2 \frac{1}{2} \times 3 \frac{1}{2})$ current photograph. Print your name on the back of this photograph.

Mailing Instructions and Deadlines

- 1) Your completed application packet should include all the of the documents as detailed here, with the exception of your SAT or ACT scores. All of the items should be included in one envelope. **Do not** have your transcripts or evaluations sent separately.
- 2) Your packet must be postmarked by November 1 of the year before you would enter the academy you are applying for. NO APPLICATION MATERIALS WILL BE ACCEPTED LATE.
- 3) Mail your packet to:

U.S. Senator Barbara Boxer Attn: Service Academy Nominations 201 North 'E' Street, Suite 210 San Bernardino, CA 92401

Senator Boxer selects her nominees on recommendations from a volunteer Service Academy Selection Advisory Committee, which conducts an objective, merit-based review of the applicants. Each year around 1,000 young people apply for a nomination from Senator Boxer. In January, the committee conducts interviews by telephone. **Due to the large number of applicants in California, please do not expect any reply unless you are called by January to schedule a telephone interview.**

United States Senate
U.S. SENATOR BARBARA BOXER
SERVICE ACADEMY NOMINATIONS
201 North E Street, Suite 210
San Bernardino, CA 92401
http://boxer.senate.gov/services/academy_recs/

Application for Nomination to a United States Service Academy

YOU MUST FILL OUT THIS FORM ON YOUR COMPUTER, THEN PRINT IT TO SIGN IT CLICK IN ANY BOX TO TYPE INFORMATION

1. ACADEMY INFORMATION Please select to apply to ONE and only ONE academy:
Do you have a pre-candidate file currently open at any academy? 🛛 Yes 🗌 No
If yes, to which academy? When did you apply?
Please check any other sources for a nomination to which you have already applied:
President Vice President Senator Feinstein JROTC
Congressional District # (Go to http://www.house.gov to find your member of the U.S. House of Representatives)
2. PERSONAL INFORMATION
Last Name: First Name: M.I.:
SSN: Date of Birth: Country of Birth: Sex:
Ethnicity (optional):
Father's or Guardian's Name: Day Telephone #:
Mother's or Guardian's Name: Day Telephone #:
Are either of your parents active, retired, or disabled military? 🔲 Yes 📄 No
3. PERMANENT CALIFORNIA RESIDENCE
Street Address: Apt. # Phone #:
City: CA County:
State: Zip Code (5 digits) + 4 digits YOU MUST ENTER YOUR ZIP CODE + 4 IN THESE TWO BOXES.
Email address: IF YOU ARE UNSURE OF THE LAST 4 DIGITS, G TO: http://zip4.usps.com/zip4/welcome.jsp

Application for Nomination to a United States Service Academy - page 2

	only if different from above)			
Address:		Apt. #	City:	
State: Zip Code + 4:	Country (if outside US	5):		Country Code:
. HIGH SCHOOL INFORMATI	ON - REQUIRED OF ALL AP	PPLICANTS		
High School:		HS Telephor	ne #:	
GPA (grades 9-12 on a 4.0 scale)	Weighted: Unweighte	ed: Class	rank:	# Students:
5. TEST SCORES GHEST SAT SCORES:				
rbal/ Score: Date: Date:	Writing: Score:	Date:	Math: Sco	re: Date:
HEST ACT SCORES:				
English: Score:	Date:	Science:	Score:	Date:
English Writing:	Date:	Math:	Score:	Date:
Reading: Score:	Date:	Composite	Score:	Date:
. COLLEGE INFORMATION (i	f applicable)		F	
College currently attending :		Colle	ge GPA:	
The information above is correct. It is academic course of study if appointe out not yet 23 years of age by my rep obligation; and a legal resident of the PRINT NAME:	d. I am a U.S. Citizen, or will be by porting date to the respective aca	y my reporting date t demy; unmarried; no	o the respective	academy; am at least 17
DATE:				
SEND YOUR COMPLETE APPLICAT	TON PACKET (INCLUDING PAGES RECOMMENDATIO		FOR EXTRACUR	RICULAR ACTIVITIES AND
	U.S. SENATOR BAR ATTN: SERVICE ACADE 201 North E Stree San Bernardino	MY NOMINATIONS et, Suite 210		

CONTINUE ON TO PAGES 3, 4, AND 5 BELOW

Application for Nomination to a United States Service Academy - page 3 Extracurricular Information

APPLICANT INFORMATION

Last Name: First Name: Date of Birth:

APPLICANT: Please answer the questions below using the space provided; attach additional sheets of paper if needed.

1. Special awards and honors for academic and non-academic activities, with dates.

2. School and outside club memberships and activities, noting leadership positions, with dates.

3. Employment, both after school and in summer, with hours per week and dates.

4. Volunteer involvement, with hours per week and dates.

5. School athletics, noting Captain, Varsity Letter, MVP, All-League, etc.

6. Out-of-school recreational athletics, with dates.

7. After you have responded to the questions above, give this form to your counselor for certification and sealing.

To the Counselor/Vice Principal: Please give this completed form, *sealed in an envelope and signed across the flap*, to the applicant for inclusion in the complete application packet. Please do not mail this form separately. Thank you.

PRINT NAME:	DATE:
SIGNATURE:	PHONE NUMBER:
TITLE:	

Application for Nomination to a United States Service Academy - page 4 U.S. Senator Barbara Boxer

Counselor/Vice Principal Evaluation

APPLICANT INFORMATION

Last Name:	First Name:	Date of Birth:	

The person named above is applying for nomination to a United States Service Academy. The academies provide a college education leading to commissioning as an officer in the U.S. Armed Forces. The questions asked are here to help us select the best possible candidates. We know that we are asking you for considerable time and effort to complete this form. Please know that your generous help is greatly appreciated.

1. How long have you known the applicant and in what relationship?

2. Tell us about the applicant's talents or strengths for leadership.

3. What do you consider the applicant's weaknesses?

4. Do you feel that the applicant personally wants to attend a service academy, or is he or she applying in response to pressure from others?

5. How does the applicant handle stressful situations?

6. Do you know of any personal circumstances that might affect the applicant's performance at the academy?

7. Please rank this applicant among his/her peer group.	
The best applicant I have seen in many years	Above average
Excellent; among the best I have known	Average
Very good; stands out in peer group	Below average
8. If you are evaluating more than one applicant this cycle, p	lease rank them here:
1. 4.	
2. 5.	
3. 6.	
GENERAL COMMENTS, EVALUATIONS, and/or RECOMMEND/	
To the Counselor/Vice Principal: Please give this complet for inclusion in the complete application packet. Please o	ted form, <i>sealed in an envelope and signed across the flap</i> , to the applicant do not mail this form separately. Thank you.
PRINT NAME:	DATE:
SIGNATURE:	PHONE NUMBER:

TITLE:

Application for Nomination to a United States Service Academy - page 5 U.S. Senator Barbara Boxer

Teacher/Coach Evaluation

APPLICANT INFORMATION

Last Name:	First Name:		Date of Birth:	
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The person named above is applying for nomination to a United States Service Academy. The academies provide a college education leading to commissioning as an officer in the U.S. Armed Forces. The questions asked are here to help us select the best possible candidates. We know that we are asking you for considerable time and effort to complete this form. Please know that your generous help is greatly appreciated.

1. How long have you known the applicant and in what relationship?

2. Tell us about the applicant's talents or strengths for leadership.

3. What do you consider the applicant's weaknesses?

4. Do you feel that the applicant personally wants to attend a service academy, or is he or she applying in response to pressure from others?

5. How does the applicant handle stressful situations?

6. Do you know of any personal circumstances that might affect the applicant's performance at the academy?

7. Please rank this applicant among his/her p	5 1	Above average		
Excellent; among the best I have k	known	Average		
Very good; stands out in peer gro	up	Below average		
8. If you are evaluating more than one applic	ant this cycle, pl	lease rank them here:		
1.	4.			
2.	5.			
3.	6.			
GENERAL COMMENTS, EVALUATIONS, and/or RECOMMENDATIONS (please use additional sheets if necessary)				
To the Teacher/Ceach, Please give this set	malated form	coaled in an envelope and signed across the flan		

To the Teacher/Coach: Please give this completed form, *sealed in an envelope and signed across the flap*, to the applicant for inclusion in the complete application packet. Please do not mail this form separately. Thank you.

PRINT NAME:	DATE:
SIGNATURE:	PHONE NUMBER:
TITLE:	