BARBARA A. MIKULSKI

Dear Academy Applicant:
Thank you for contacting me regarding a nomination to one of the United States Service Academies. It is my pleasure to provide you with all the information required to apply for my nomination.

Making nominations to the Service Academies is one of my most important responsibilities as a United States Senator. I trust you are applying for one of these nominations because it is your wish and desire to be a career officer in the United States Armed Forces or an individual dedicated to serving the interests of our nation as a Merchant Mariner. I am very proud of my nominees and their commitment to our country.

## 1. Minimum Requirements

All applicants must meet the following basic criteria in order to be considered for my nomination:

- You must be a citizen of the United States and domiciled in Maryland. Domicile is defined as a person's fixed, permanent and principal home. You are domiciled in Maryland if your parent, legal guardian or you vote and file state income tax returns in Maryland.
- Applicants to the Air Force, Military or Naval Academies must never have been married nor have any dependents.
- You must be at least 17 years of age, but not older than 23 years of age by July 1, 2007 to apply to the Air Force, Military or Naval Academies. For the Merchant Marine Academy, you must be at least 17 years of age and not have passed your $25^{\text {th }}$ birthday on July 1, 2007.


## 2. How are Nominees Selected?

## - Service Academies make the final decision on appointments.

Admission to the Academies is determined by each Academy. In addition to seeking my nomination, you must contact the Admissions Officer at each Academy directly to initiate a pre-candidate file. All applicants who fully complete my application requirements will be interviewed by my Service Academy review board. This distinguished group of Marylanders makes recommendations for my nominations. No applicant will receive an interview with my board unless a file is open at the Service Academies stated in this application.

## 3. Facts and Figures

- Last year over 600 students opened an application folder in my office and 250 students were interviewed.
- Over $65 \%$ of students listed the US Naval Academy as their first choice.
- $20 \%$ listed the US Air Force Academy as their first choice.
- $12 \%$ listed the US Military Academy as their first choice.
- 3\% listed the US Merchant Marine Academy as their first choice.

As you can see from the above statistics, it is to your distinct advantage to apply to more than one Academy.

A completed application must be received in my Annapols office by 5pm on November 9th, 2006 to receive consideration for nomination.

Please do not send your application in pieces.

- Forms requiring signature
- Applicant Contract - to be signed by applicant
- Affidavit of Domicile - to be signed by parent
- Principal/Guidance Counselor form - to be signed by Principal or Guidance Counselor and attached to your Official Transcript, which can be included with the application.
- You will also need three signed letters of recommendation from

0 One from a math teacher
0 One from a science teacher
0 One from an adult non-family member

- Please either mail or fax the entire application to the following address:

Justin Hayes
The Office of Senator Barbara A. Mikulski
60 West St - Suite 202
Annapolis, MD 21401-2448
410-263-1016/410-263-5949 fax

You will be contacted by my office only once to remind you of any outstanding materials.

## 2006 Application for Nomination to a Service Academy

Senator Barbara A. Mikulski
60 West Street, Suite 202
Annapolis, MD 21401

Deadline: November 9, 2006
Application Page 1

## Contact Information

NAME: $\qquad$

HOME ADDRESS: $\qquad$

COUNTY:
PHONE: $\qquad$ E-MAIL: $\qquad$
DOB: $\qquad$ SSN: $\qquad$ CONGRESSIONAL DISTRICT:

PARENT OR GUARD IAN'S NAME: $\qquad$
PARENT OR GUARDIAN'S DAYTIME PHONE: $\qquad$
LOCAL NEWSPAPER: $\qquad$
HIGH SCHOOL: $\qquad$ SCHO OL PHONE:

IF YOU ARE ATTENDING A COLLEGE OR ACADEMY PREP SCHOOL, PLEASE NAME THE SCHOOL:

IF YOU ARE SELECTED FOR A SERVICE ACADEMY, WHICH ACADEMIC AREA DO YOU INTEND TO PURSUE? $\qquad$

ACADEMY PREFERENCE (PLEASE USE THESE CODES - USAFA, USMMA, USMA, USNA)

IND ICATING YOUR PREFERENCES WILL NOT IN ANY WAY AFFECT MY CONSIDERATION OF YOUR FIRST CHOICE; IT WILL, HOWEVER, INCREASE YOUR POTENTIAL FOR A SERVICE ACADEMY NOMINATION.

## ESSAY QUESTIONS

1. HAVE YOU EVER BEEN INVOLVED IN AN HONOR VIOLATION, PLACED ON SCHOOL PROBATION OR DISMISSED FROM SCHOOL? IF SO, PLEASE EXPLAIN AND ATTACH A SCHOOL STATEMENT DETAILING THE RESOLUTION OF THE SITUATION.
2. WHAT EXPERIENCES IN YOUR LIFE HAVE PREPARED YOU FOR THE RIGORS AND DEMANDS OF LIFE AT AN ACADEMY?

## ESSAY QUESTIONS (CONT.)

3. WHAT IS THE MOST SIGNIFICANT CONTRIBUTION THAT YOU HAVE MADE TO YOUR SCHOOL, CHURCH OR COMMUNITY?
4. ESSAY: In 250 words or less, WHY YOU WOULD LIKE TO ATTEND A UNITED STATES SERVICE ACADEMY. THIS ESSAY SHOULD NOT BE A BIOGRAPHICAL SKETCH.

You may use additional paper for question \# 4 only. Please make sure to put your name on each additional page.

## ACTIVITIES QUESTIONNAIRE

Please mark the appropriate years that you have participated in an extra-curricular or physical activity in the space provided next to it.

## EXTRA-CURRICULAR ACTIVITIES


 AWARDS
In the space provid
In the space provided below, please list honors, prizes, or
awards you have received in their order of importance to
$\ddot{\square}$

$$
\square \text { Who's Who or Distinguished High School Student }
$$

OTHER AWARDS

Name:
Senator Barbara A. Mikulski
60 West Street, Suite 202
Annapolis, MD 21401
Senator Barbara A. Mikulski
60 West Street, Suite 202
Annapolis, MD 21401
Annapolis, MD 21401
$\begin{array}{rrrr}\text { Pre-9 } & 9 & 10 & 11 \\ \square & \square & \square\end{array}$

Other Student Govt Office

Junior Achievement

ACTIVITIES QUESTIONNAIRE cont'd

## 

## $\square \square \square \square \square \square \square \square \square \square \square$

 Track-Cross Country
Track-Indoor Track-Outdoor Track-Outdoor Volleyball Weightlifting


Other:
$\square$
$\square$ | PHYSICAL ACTIVITY (Organized school activities only. Indicate number of years of participation.) V=Varsity $\mathrm{C}=$ Captain $\square$
$\square$
$\square$

Archery
Baseball-Spring

Baseball-Summer
Basketball
Cheer Leading
Cycling
Equestrian Fencing Field Hockey
 Soccer
Softball Swimming

# 2006 Application for Nomination to a Service Academy 

## APPLICANT CONTRACT

This form is to be completed by the applicant.
As the applicant, I am responsible for the content and deadline of this application.
I certify that the information I have provided in this application is true and complete. I will notify Senator Mikulski promptly if there is any change in any aspect of this application.

No final action will be taken on my application until all required information is received.
DATE:

SIGNATURE:
PRINTED
NAME:

## AFFIDAVIT OF DOMICILE

This form is to be completed by the parent or legal guardian of the individual seeking my nomination to a United States Service Academy. If you are not a minor, the form may be completed by you.

This statement establishes that the applicant and his/ her parent or guardian is domiciled in the State of Maryland. D omicile is defined as a person's fixed, permanent and principal home for legal purposes.

I, $\qquad$ , being of lawful age (18) and a resident of

## (city/county)

Maryland, do on oath and under penalties of perjury, depose and say:

1. That I am the parent entitled to the custody of, or the legal guardian of $\qquad$
$\qquad$ , a minor, or am the applicant who has reached the age of majority, who has applied to Senator Barbara A. Mikulski for consideration as a nominee to a United States Service Academy; that the said individual is either my son/daughter and is my legal ward who lives with me; and that our/my domicile is
(address, including city or town and state)
2. This is in evidence thereof, I depose and say that:

I am registered as a voter in
(City, County and State)
And
I file income tax returns and pay state income taxes to the State of $\qquad$ .

## PRINCIPAL/GUIDANCE COUNSELOR OFFICIAL FORM

This form must be completed by either your High School Principal, High School Guidance Counselor or High School Registrar.

Please attach to this form the transcript of the final junior grades, or final senior grades if graduated.

NAME OF APPLICANT: $\qquad$
ADDRESS: $\qquad$

NAME OF SCHOOL: $\qquad$

ADDRESS OF SCHOOL: $\qquad$

SCHOOL TELEPHONE: $\qquad$

APPLICANT'S YEAR IN SCHOOL: $\qquad$
GRADE POINT AVERAGE: $\qquad$ weighted scale (reference only)

Students must request that the SAT Board scores be sent directly to my office from the College Testing Board 609-771-7600 my Code is, \#0229.

## SATs listed on your transcripts are not acceptable.

DATE: $\qquad$
SIGNATURE : $\qquad$
TITLE: $\qquad$

## CHECKLIST

This page is for your personal reference only. You may keep this page.


Applicant Contract
Signed Affidavit of D omicile
Sioned letters of Recommendation

Math teacher
Science teacher
Personal
Extra-curricular and athletic
Official transcripts from high school or college
Official SAT Scores from the College Testing Board - (SAT scores printed on your transcripts are not acceptable)
If your application is complete and you have an open file with the service academies of your choice, then you will be scheduled for an interview with my Service Academy Review Board. You will be notified of the date and time of your interview in writing.

US Military Academy
Director of Admissions 600 Thayer Road
West Point, NY 10996-9902
www.usma.edu

## US Naval Academy

Dean of Admissions
117 Decatur Road
Annapolis, MD 21402-9977
www.nad.navy.mil

US Air Force Academy
HQ USAA/RRS
USAF Academy, CO 80840-9901
www.usafa.af.mil

US Merchant Marine Academy
Admissions Office
Steamboat Road
Kings Point, NI 11024-1699
www.usmma.edu

## Helpful Hint !!!

Consider the United States Coast Guard Academy! The Coast Guard Academy does not require a nomination. To obtain an application, contact:
Director of Admissions
US Coast Guard Academy
15 Mohegan Ave.
New London, Connecticut 06320-4195
1-800-883-8724
Completed applications must be received no later than 5pm November 9, 2006 in order to be considered for the class entering in July 2007.

